

ABDUCTION ROUNDTABLE

**New Insights into
UFO Abductions**

1
00:00:37,110 --> 00:00:35,270
in june 1992

2
00:00:38,869 --> 00:00:37,120
an extraordinary meeting took place at a

3
00:00:40,869 --> 00:00:38,879
major university in cambridge

4
00:00:42,470 --> 00:00:40,879
massachusetts concerning the ufo

5
00:00:44,470 --> 00:00:42,480
abduction phenomenon

6
00:00:46,069 --> 00:00:44,480
the abduction study conference attracted

7
00:00:48,150 --> 00:00:46,079
mental health practitioners

8
00:00:50,150 --> 00:00:48,160
ufo investigators and abduction

9
00:00:52,069 --> 00:00:50,160
witnesses from throughout north america

10
00:00:53,590 --> 00:00:52,079
and around the world

11
00:00:55,590 --> 00:00:53,600
following the conference a group of

12
00:00:57,830 --> 00:00:55,600
investigators and therapists gathered

13
00:00:59,830 --> 00:00:57,840

together for a provocative discussion of

14

00:01:02,470 --> 00:00:59,840

ufo abductions

15

00:01:03,029 --> 00:01:02,480

the participants included dr thomas e

16

00:01:04,789 --> 00:01:03,039

bullard

17

00:01:06,550 --> 00:01:04,799

assistant professor of folklore at

18

00:01:08,789 --> 00:01:06,560

indiana university

19

00:01:10,870 --> 00:01:08,799

john carpenter licensed clinical social

20

00:01:12,789 --> 00:01:10,880

worker and psychiatric therapist in

21

00:01:14,789 --> 00:01:12,799

springfield missouri

22

00:01:17,190 --> 00:01:14,799

dr david gottlieb a physician and

23

00:01:19,590 --> 00:01:17,200

therapist in toronto canada

24

00:01:21,429 --> 00:01:19,600

richard hall a writer editor member of

25

00:01:22,230 --> 00:01:21,439

the national board of the fund for ufo

26

00:01:24,230 --> 00:01:22,240

research

27

00:01:26,870 --> 00:01:24,240

and author of a book on unidentified

28

00:01:28,710 --> 00:01:26,880

flying objects bud hopkins

29

00:01:31,030 --> 00:01:28,720

a new york city artist and ufo

30

00:01:33,030 --> 00:01:31,040

investigator and author of two books on

31

00:01:35,350 --> 00:01:33,040

ufo abductions

32

00:01:37,190 --> 00:01:35,360

dr david jacobs associate professor of

33

00:01:39,030 --> 00:01:37,200

history at temple university

34

00:01:40,789 --> 00:01:39,040

and author of a recently published book

35

00:01:43,270 --> 00:01:40,799

on ufo abductions

36

00:01:44,550 --> 00:01:43,280

and dr david pritchard a professor at

37

00:01:45,510 --> 00:01:44,560

the massachusetts institute of

38

00:01:47,590 --> 00:01:45,520

technology

39

00:01:48,950 --> 00:01:47,600

and coordinator of the abduction study

40

00:01:51,190 --> 00:01:48,960

conference

41

00:01:52,630 --> 00:01:51,200

the discussion was moderated by richard

42

00:01:55,109 --> 00:01:52,640

hall

43

00:01:56,310 --> 00:01:55,119

what exactly is an abduction report uh

44

00:01:58,389 --> 00:01:56,320

what is it that people

45

00:01:59,990 --> 00:01:58,399

typically report in an abduction case

46

00:02:03,030 --> 00:02:00,000

eddie could you tell us

47

00:02:05,670 --> 00:02:03,040

the basic abduction report is is

48

00:02:06,389 --> 00:02:05,680

an account of someone taken from the

49

00:02:09,510 --> 00:02:06,399

highway

50

00:02:12,869 --> 00:02:09,520

from a bedroom from the open air

51
00:02:16,150 --> 00:02:12,879
taken into an unusual environment by

52
00:02:19,910 --> 00:02:16,160
usually very short gray beings

53
00:02:21,990 --> 00:02:19,920
of of humanoid but non-human description

54
00:02:23,270 --> 00:02:22,000
given a physical examination of some

55
00:02:25,830 --> 00:02:23,280
sort and then

56
00:02:26,710 --> 00:02:25,840
returned home sometimes the cases get

57
00:02:28,710 --> 00:02:26,720
more

58
00:02:30,869 --> 00:02:28,720
elaborate as the person has a

59
00:02:32,949 --> 00:02:30,879
conversation with the beings and

60
00:02:36,070 --> 00:02:32,959
in a few cases you also get even more

61
00:02:38,630 --> 00:02:36,080
elaborate descriptions of uh

62
00:02:40,229 --> 00:02:38,640
transport to some very strange seemingly

63
00:02:44,630 --> 00:02:40,239

otherworldly environment

64

00:02:46,550 --> 00:02:44,640

but the basic classic abduction report

65

00:02:47,830 --> 00:02:46,560

in those reports the key elements are

66

00:02:51,509 --> 00:02:47,840

the capture

67

00:02:53,910 --> 00:02:51,519

the examination and the return okay

68

00:02:55,750 --> 00:02:53,920

maybe bud and dave jacobs could give us

69

00:02:58,630 --> 00:02:55,760

an example or two of a case they've been

70

00:03:02,869 --> 00:03:01,670

well one of the things that should be

71

00:03:05,270 --> 00:03:02,879

mentioned is that this doesn't just

72

00:03:07,350 --> 00:03:05,280

happen necessarily one person at a time

73

00:03:09,430 --> 00:03:07,360

and so if two or three people may be

74

00:03:12,309 --> 00:03:09,440

abducted say from an automobile or

75

00:03:12,949 --> 00:03:12,319

whatever when they're taken into the

76

00:03:15,190 --> 00:03:12,959

ship

77

00:03:16,390 --> 00:03:15,200

i should add they're sometimes floated

78

00:03:20,070 --> 00:03:16,400

as if they're weightless

79

00:03:21,350 --> 00:03:20,080

and very rarely do they simply walk

80

00:03:23,030 --> 00:03:21,360

but when they're taken into the ship

81

00:03:24,869 --> 00:03:23,040

they're generally gonna separate one

82

00:03:27,830 --> 00:03:24,879

from another so they'll have

83

00:03:29,030 --> 00:03:27,840

uh very consonant memories up until the

84

00:03:32,229 --> 00:03:29,040

time they finally

85

00:03:33,830 --> 00:03:32,239

go into the ship and i have cases

86

00:03:35,910 --> 00:03:33,840

involving as many as seven people that

87

00:03:38,070 --> 00:03:35,920

we're taking at once but in descriptions

88

00:03:39,350 --> 00:03:38,080

exactly as you've described it okay i

89

00:03:41,509 --> 00:03:39,360

might add also that

90

00:03:43,110 --> 00:03:41,519

uh that the people who say these things

91

00:03:45,430 --> 00:03:43,120

are apparently a random

92

00:03:46,630 --> 00:03:45,440

cross-section of the population and

93

00:03:48,070 --> 00:03:46,640

there doesn't seem to be any patterns

94

00:03:50,070 --> 00:03:48,080

that we can find in terms of age or

95

00:03:51,350 --> 00:03:50,080

ethnic group or educational level or

96

00:03:52,869 --> 00:03:51,360

anything of that sort

97

00:03:55,350 --> 00:03:52,879

and they all describe basically the same

98

00:03:58,869 --> 00:03:55,360

experiences and many of the reports are

99

00:04:00,229 --> 00:03:58,879

are fairly complex and uh and yet

100

00:04:02,149 --> 00:04:00,239

and there's of course a variation in

101

00:04:04,390 --> 00:04:02,159

detail in them in them but of course

102

00:04:05,990 --> 00:04:04,400

there's also a certain precision in

103

00:04:08,550 --> 00:04:06,000

their detail that is uh

104

00:04:10,789 --> 00:04:08,560

very very extraordinary and uh and

105

00:04:12,949 --> 00:04:10,799

constitutes uh one of the core features

106

00:04:16,069 --> 00:04:12,959

of the abduction development

107

00:04:19,110 --> 00:04:16,079

okay let me ask uh i just sure

108

00:04:20,870 --> 00:04:19,120

pitch in what about the issue of

109

00:04:22,550 --> 00:04:20,880

what age are the people when these

110

00:04:25,909 --> 00:04:22,560

things happen and whether they happen

111

00:04:28,550 --> 00:04:25,919

more than once the uh

112

00:04:29,430 --> 00:04:28,560

cut off age for the first abduction is

113

00:04:33,110 --> 00:04:29,440

almost

114

00:04:35,270 --> 00:04:33,120

always about 30 or 35. it's

115

00:04:37,350 --> 00:04:35,280

abduction seemed to be an affliction of

116

00:04:40,710 --> 00:04:37,360

the young

117

00:04:44,150 --> 00:04:40,720

sometimes starting at a very early age

118

00:04:47,189 --> 00:04:44,160

almost at the cradle certainly by age

119

00:04:48,070 --> 00:04:47,199

say five or six and it usually goes on

120

00:04:52,870 --> 00:04:48,080

the rest

121

00:04:54,870 --> 00:04:52,880

good part of it

122

00:04:57,030 --> 00:04:54,880

i think it's also important to realize

123

00:04:57,510 --> 00:04:57,040

that the these cases in which a small

124

00:04:59,590 --> 00:04:57,520

child

125

00:05:00,710 --> 00:04:59,600

reports an abduction sometimes in great

126

00:05:04,310 --> 00:05:00,720

detail

127

00:05:05,830 --> 00:05:04,320

uh a child that i've worked with uh

128

00:05:07,270 --> 00:05:05,840

told his mother with the great terror

129

00:05:07,990 --> 00:05:07,280

the next morning that he'd been floated

130

00:05:10,710 --> 00:05:08,000

out a window

131

00:05:12,230 --> 00:05:10,720

by three little beings they went up a

132

00:05:13,670 --> 00:05:12,240

blue beam of light into a ship

133

00:05:15,510 --> 00:05:13,680

he was put on a table things were done

134

00:05:17,749 --> 00:05:15,520

to his body uh

135

00:05:19,749 --> 00:05:17,759

some children then demonstrated to their

136

00:05:21,189 --> 00:05:19,759

parents that where a mark was

137

00:05:23,350 --> 00:05:21,199

a cut was put on the body and so and

138

00:05:24,629 --> 00:05:23,360

these are children two three four five

139

00:05:27,029 --> 00:05:24,639

years old even

140

00:05:28,310 --> 00:05:27,039

so we're not getting something that's

141

00:05:31,350 --> 00:05:28,320

feeding back through

142

00:05:34,070 --> 00:05:31,360

films or whatever there is a remarkable

143

00:05:34,790 --> 00:05:34,080

lot of detail that keeps recurring from

144

00:05:36,790 --> 00:05:34,800

people who

145

00:05:38,870 --> 00:05:36,800

know nothing about the phenomenon who

146

00:05:40,870 --> 00:05:38,880

know nothing about other people's cases

147

00:05:42,390 --> 00:05:40,880

and as you said even little children who

148

00:05:45,430 --> 00:05:42,400

have no

149

00:05:47,670 --> 00:05:45,440

possibility of remembering will

150

00:05:48,950 --> 00:05:47,680

still say the same thing let me also say

151
00:05:51,510 --> 00:05:48,960
that that

152
00:05:52,070 --> 00:05:51,520
at the same time we do get quite a large

153
00:05:54,469 --> 00:05:52,080
number of

154
00:05:56,469 --> 00:05:54,479
reports from people who have had these

155
00:05:57,430 --> 00:05:56,479
experiences from the time that they were

156
00:05:59,430 --> 00:05:57,440
small children

157
00:06:00,629 --> 00:05:59,440
and who now might be in their 60s or 70s

158
00:06:02,469 --> 00:06:00,639
and are still having the

159
00:06:04,390 --> 00:06:02,479
the experience as well and the

160
00:06:06,230 --> 00:06:04,400
experiences have a similarity basically

161
00:06:08,230 --> 00:06:06,240
with other people's experiences

162
00:06:10,150 --> 00:06:08,240
in other words there's a change in the

163
00:06:13,350 --> 00:06:10,160

way in which they might be

164

00:06:16,790 --> 00:06:13,360

handled from being a

165

00:06:18,550 --> 00:06:16,800

child to an adult but the

166

00:06:20,230 --> 00:06:18,560

all the cases seem to correlate

167

00:06:21,430 --> 00:06:20,240

according to age as well all the adults

168

00:06:22,710 --> 00:06:21,440

basically see if they're treated one way

169

00:06:24,309 --> 00:06:22,720

and children are treated another way to

170

00:06:25,909 --> 00:06:24,319

a certain extent

171

00:06:27,670 --> 00:06:25,919

okay now we've just come from an

172

00:06:29,110 --> 00:06:27,680

important conference in which we've been

173

00:06:30,950 --> 00:06:29,120

addressing this

174

00:06:33,270 --> 00:06:30,960

subject i'd like to ask dave pritchard

175

00:06:35,029 --> 00:06:33,280

to tell us what exactly was the purpose

176

00:06:36,550 --> 00:06:35,039

of this conference

177

00:06:38,629 --> 00:06:36,560

you know what did we hope to accomplish

178

00:06:40,469 --> 00:06:38,639

with it well you know of course like any

179

00:06:42,390 --> 00:06:40,479

conference you have a number of purposes

180

00:06:44,790 --> 00:06:42,400

and you try to balance them off but i

181

00:06:45,830 --> 00:06:44,800

i think first and foremost in a field

182

00:06:48,150 --> 00:06:45,840

like this

183

00:06:49,510 --> 00:06:48,160

it's very important to bring the

184

00:06:52,230 --> 00:06:49,520

researchers and the

185

00:06:53,510 --> 00:06:52,240

abductees or experiences whatever you

186

00:06:55,110 --> 00:06:53,520

want to call them and

187

00:06:56,469 --> 00:06:55,120

together and in this case we also

188

00:06:57,749 --> 00:06:56,479

brought in a lot of related

189

00:07:00,230 --> 00:06:57,759

professionals

190

00:07:01,830 --> 00:07:00,240

as well it's important to bring them

191

00:07:02,870 --> 00:07:01,840

together just to talk and to share the

192

00:07:05,110 --> 00:07:02,880

ideas

193

00:07:06,150 --> 00:07:05,120

and and uh in the presentations to

194

00:07:09,589 --> 00:07:06,160

present the

195

00:07:10,469 --> 00:07:09,599

latest results uh in the field uh a

196

00:07:13,830 --> 00:07:10,479

specific

197

00:07:17,189 --> 00:07:13,840

objective that differentiates this uh

198

00:07:20,070 --> 00:07:17,199

conference from many of the earlier

199

00:07:22,710 --> 00:07:20,080

meetings held at which abductees were a

200

00:07:25,029 --> 00:07:22,720

small or medium part of the

201
00:07:25,749 --> 00:07:25,039
proceedings were that here they were the

202
00:07:28,629 --> 00:07:25,759
entire

203
00:07:30,629 --> 00:07:28,639
conference uh almost five days focused

204
00:07:33,749 --> 00:07:30,639
just on abductions

205
00:07:37,029 --> 00:07:33,759
no ufos no crop circles and

206
00:07:38,390 --> 00:07:37,039
uh secondarily that we tried to bring in

207
00:07:40,950 --> 00:07:38,400
a wider

208
00:07:42,870 --> 00:07:40,960
group of professionals than is normally

209
00:07:45,670 --> 00:07:42,880
the case we tried to bring in people

210
00:07:46,390 --> 00:07:45,680
the psychologists you know for instance

211
00:07:51,510 --> 00:07:46,400
who are

212
00:07:57,189 --> 00:07:54,790
some sort of related collective mental

213
00:07:59,110 --> 00:07:57,199

aberrative phenomena dissociative

214

00:08:01,670 --> 00:07:59,120

phenomena we tried to bring in

215

00:08:03,029 --> 00:08:01,680

uh scientists and even theologians i

216

00:08:05,029 --> 00:08:03,039

mean this is

217

00:08:07,029 --> 00:08:05,039

this problem i think when you really get

218

00:08:08,790 --> 00:08:07,039

into it is extremely broad it's not just

219

00:08:11,670 --> 00:08:08,800

a simple matter of being

220

00:08:13,430 --> 00:08:11,680

the table examined and put back and

221

00:08:14,469 --> 00:08:13,440

certainly it has a tremendous effect on

222

00:08:19,990 --> 00:08:14,479

the

223

00:08:23,350 --> 00:08:20,000

a really

224

00:08:25,029 --> 00:08:23,360

good discussion and uh you know at least

225

00:08:26,469 --> 00:08:25,039

the total amount of time allocated

226

00:08:28,230 --> 00:08:26,479

discussion was about half of the

227

00:08:29,990 --> 00:08:28,240

presentation time it wasn't just

228

00:08:31,670 --> 00:08:30,000

you make your presentation and then you

229

00:08:32,949 --> 00:08:31,680

dodge a couple questions and sit down i

230

00:08:34,709 --> 00:08:32,959

mean we really had

231

00:08:37,269 --> 00:08:34,719

a good discussion by which i mean it was

232

00:08:41,190 --> 00:08:37,279

extensive uh and it was critical

233

00:08:42,949 --> 00:08:41,200

and we had a number of critics uh

234

00:08:44,230 --> 00:08:42,959

mostly of the methodology or the

235

00:08:46,389 --> 00:08:44,240

interpretation

236

00:08:47,990 --> 00:08:46,399

uh in fact we even had uh a couple of

237

00:08:49,990 --> 00:08:48,000

people who were quite skeptical there

238

00:08:51,750 --> 00:08:50,000

and then the final purpose of the

239

00:08:54,150 --> 00:08:51,760

conference is to

240

00:08:54,949 --> 00:08:54,160

put out a proceedings that reflect what

241

00:08:57,110 --> 00:08:54,959

went on

242

00:08:58,710 --> 00:08:57,120

and reflect this field pretty much from

243

00:09:00,230 --> 00:08:58,720

top to bottom left to right or however

244

00:09:03,110 --> 00:09:00,240

many dimensions you think it has

245

00:09:04,230 --> 00:09:03,120

okay we'll get a little a little later

246

00:09:05,670 --> 00:09:04,240

we'll get into

247

00:09:07,430 --> 00:09:05,680

what we think we've accomplished here

248

00:09:10,470 --> 00:09:07,440

but let me just ask the

249

00:09:12,470 --> 00:09:10,480

therapists what were your expectations

250

00:09:15,030 --> 00:09:12,480

coming into the conference what did you

251
00:09:17,269 --> 00:09:15,040
think we or hope we would accomplish

252
00:09:18,870 --> 00:09:17,279
i had well there were two things that i

253
00:09:22,230 --> 00:09:18,880
was hoping to take away from

254
00:09:25,030 --> 00:09:22,240
one was to collect more clinical data

255
00:09:26,389 --> 00:09:25,040
and learn the results of clinical

256
00:09:28,150 --> 00:09:26,399
surveys that other people have done

257
00:09:29,670 --> 00:09:28,160
which will help me in my diagnosis and

258
00:09:32,070 --> 00:09:29,680
my treatment

259
00:09:33,910 --> 00:09:32,080
the other was to have a bunch of

260
00:09:35,030 --> 00:09:33,920
clinicians together and investigators

261
00:09:36,470 --> 00:09:35,040
and abductees

262
00:09:37,670 --> 00:09:36,480
representing a wide variety of

263
00:09:39,590 --> 00:09:37,680

experience so we can begin to put

264

00:09:40,389 --> 00:09:39,600

together some basic guidelines on how to

265

00:09:43,829 --> 00:09:40,399

proceed

266

00:09:47,990 --> 00:09:43,839

from a therapeutic point of view

267

00:09:49,990 --> 00:09:48,000

john as therapists we all work in such

268

00:09:51,670 --> 00:09:50,000

isolated fashion far away from

269

00:09:54,470 --> 00:09:51,680

each other so each time we have an

270

00:09:57,030 --> 00:09:54,480

opportunity to come together like this

271

00:09:58,870 --> 00:09:57,040

it's it's like a family reunion of sorts

272

00:10:01,190 --> 00:09:58,880

although there's always new members that

273

00:10:03,269 --> 00:10:01,200

we haven't seen before

274

00:10:05,990 --> 00:10:03,279

learn to pull them in and learn what

275

00:10:07,750 --> 00:10:06,000

their interests and expertise are

276

00:10:10,710 --> 00:10:07,760

i personally learned a great deal from

277

00:10:13,990 --> 00:10:10,720

the specialists in other

278

00:10:15,590 --> 00:10:14,000

parts of the field different aspects i

279

00:10:19,350 --> 00:10:15,600

had never

280

00:10:21,750 --> 00:10:19,360

encountered such expertise and knowledge

281

00:10:22,389 --> 00:10:21,760

regarding and that was quite helpful to

282

00:10:24,069 --> 00:10:22,399

me

283

00:10:26,790 --> 00:10:24,079

and will continue to be an ongoing

284

00:10:28,230 --> 00:10:26,800

process it's also quite helpful to hear

285

00:10:30,870 --> 00:10:28,240

from those who have experienced the

286

00:10:32,710 --> 00:10:30,880

phenomenon and again a representation

287

00:10:35,750 --> 00:10:32,720

from all across the country

288

00:10:38,949 --> 00:10:35,760

and to see what was similar among their

289

00:10:40,630 --> 00:10:38,959

experiences and especially needs i think

290

00:10:42,150 --> 00:10:40,640

if i can just add one of the one of the

291

00:10:43,509 --> 00:10:42,160

things that made this meeting really

292

00:10:46,870 --> 00:10:43,519

special for me

293

00:10:48,710 --> 00:10:46,880

was the wide diversity of specialists

294

00:10:50,389 --> 00:10:48,720

that were invited to speak and invited

295

00:10:52,230 --> 00:10:50,399

to participate because one of my major

296

00:10:53,350 --> 00:10:52,240

concerns as a therapist is differential

297

00:10:55,190 --> 00:10:53,360

diagnosis

298

00:10:56,790 --> 00:10:55,200

someone may present believing they have

299

00:10:57,750 --> 00:10:56,800

an abduction experience but i have to

300

00:10:59,670 --> 00:10:57,760

separate out

301
00:11:01,110 --> 00:10:59,680
the true abduction experiences from

302
00:11:03,190 --> 00:11:01,120
other things which may resemble it

303
00:11:04,949 --> 00:11:03,200
closely or may resemble it not at all

304
00:11:06,389 --> 00:11:04,959
and we had people here who were expert

305
00:11:11,110 --> 00:11:06,399
in dissociative phenomena

306
00:11:14,389 --> 00:11:12,870
psychologists psychometricians and so on

307
00:11:16,949 --> 00:11:14,399
it was very helpful for me

308
00:11:18,630 --> 00:11:16,959
to try to hone in on the people that i

309
00:11:21,910 --> 00:11:18,640
should really be identifying as

310
00:11:24,389 --> 00:11:21,920
abductees okay good let me uh ask the

311
00:11:26,470 --> 00:11:24,399
investigators from their perspective

312
00:11:27,430 --> 00:11:26,480
what their expectations were coming into

313
00:11:28,870 --> 00:11:27,440

the conference and

314

00:11:30,550 --> 00:11:28,880

and you can go right ahead into what you

315

00:11:32,389 --> 00:11:30,560

think we've accomplished

316

00:11:33,990 --> 00:11:32,399

we'll talk later about where we go from

317

00:11:36,870 --> 00:11:34,000

here but so far what you think we may

318

00:11:39,990 --> 00:11:38,790

well from my point of view i would think

319

00:11:41,910 --> 00:11:40,000

the uh

320

00:11:43,990 --> 00:11:41,920

the most significant thing is is pretty

321

00:11:46,230 --> 00:11:44,000

much what dave gottlieb said

322

00:11:48,310 --> 00:11:46,240

that we got so many people and so many

323

00:11:50,150 --> 00:11:48,320

diverse points of view together

324

00:11:51,509 --> 00:11:50,160

we got to see what people were doing in

325

00:11:54,310 --> 00:11:51,519

the field

326

00:11:55,670 --> 00:11:54,320

how their different perspectives can

327

00:11:59,110 --> 00:11:55,680

make a contribution to our

328

00:12:01,670 --> 00:11:59,120

understanding of what's going on

329

00:12:03,750 --> 00:12:01,680

and i i think it was a very enlightening

330

00:12:05,829 --> 00:12:03,760

sort of thing to see

331

00:12:07,990 --> 00:12:05,839

not only the the clinical side with the

332

00:12:10,949 --> 00:12:08,000

investigative side

333

00:12:13,269 --> 00:12:10,959

and all the variety of opinion and there

334

00:12:15,590 --> 00:12:13,279

was a lot of discussion about the

335

00:12:17,509 --> 00:12:15,600

interactions between and among

336

00:12:19,350 --> 00:12:17,519

investigators and therapists and the

337

00:12:20,069 --> 00:12:19,360

perceivers that was a good part of the

338

00:12:21,509 --> 00:12:20,079

conference

339

00:12:25,990 --> 00:12:21,519

i think i'd like to talk about that a

340

00:12:30,389 --> 00:12:27,910

actually it's not exactly to that point

341

00:12:33,190 --> 00:12:30,399

all right go ahead but

342

00:12:33,670 --> 00:12:33,200

the thing that was most valuable to me i

343

00:12:36,710 --> 00:12:33,680

think

344

00:12:37,350 --> 00:12:36,720

is lies in the area just very things

345

00:12:40,949 --> 00:12:37,360

that

346

00:12:43,990 --> 00:12:40,959

they've not mentioned i think

347

00:12:45,590 --> 00:12:44,000

for instance a woman who spoke about her

348

00:12:48,629 --> 00:12:45,600

specialty which was treating

349

00:12:51,110 --> 00:12:48,639

post-traumatic stress disorder victims

350

00:12:53,829 --> 00:12:51,120

what seemed to work better what their

351

00:12:55,590 --> 00:12:53,839

strategies of denials

352

00:12:57,110 --> 00:12:55,600

the various systems they use to handle

353

00:13:00,230 --> 00:12:57,120

experiences and so forth

354

00:13:02,790 --> 00:13:00,240

uh even though she is working with

355

00:13:04,069 --> 00:13:02,800

vietnam war vets and other people rape

356

00:13:06,470 --> 00:13:04,079

victims and so forth

357

00:13:07,750 --> 00:13:06,480

uh the parallels are so extraordinary

358

00:13:11,509 --> 00:13:07,760

with what i run into

359

00:13:13,590 --> 00:13:11,519

uh practically daily with the abductees

360

00:13:14,790 --> 00:13:13,600

it was extremely helpful to get her

361

00:13:18,310 --> 00:13:14,800

perspective on

362

00:13:19,110 --> 00:13:18,320

treatment and behavior symptoms and so

363

00:13:22,069 --> 00:13:19,120

forth

364

00:13:23,430 --> 00:13:22,079

because not being a trained therapist of

365

00:13:25,110 --> 00:13:23,440

course it's extremely important for me

366

00:13:26,389 --> 00:13:25,120

to get as much raw material

367

00:13:27,829 --> 00:13:26,399

as i can for these sources and i think

368

00:13:29,110 --> 00:13:27,839

for the investigators at least speaking

369

00:13:30,870 --> 00:13:29,120

for myself

370

00:13:32,230 --> 00:13:30,880

all of that side of the program was

371

00:13:35,430 --> 00:13:32,240

extraordinarily important

372

00:13:36,710 --> 00:13:35,440

yes i i agree with that it was uh gave

373

00:13:38,870 --> 00:13:36,720

me an insight into

374

00:13:40,310 --> 00:13:38,880

into various uh treatments and and ways

375

00:13:42,389 --> 00:13:40,320

to approach the subject

376

00:13:44,790 --> 00:13:42,399

i think the conference also showed me uh

377

00:13:46,389 --> 00:13:44,800

basically uh where people are at

378

00:13:48,389 --> 00:13:46,399

on a personal level how they confront

379

00:13:50,310 --> 00:13:48,399

this phenomenon all the variations that

380

00:13:52,230 --> 00:13:50,320

one sees across the society

381

00:13:53,509 --> 00:13:52,240

on a professional level how people are

382

00:13:54,629 --> 00:13:53,519

investigating it how they're doing

383

00:13:57,350 --> 00:13:54,639

research

384

00:13:58,150 --> 00:13:57,360

points directions as to how far we've

385

00:14:00,069 --> 00:13:58,160

gone in

386

00:14:01,509 --> 00:14:00,079

and what we need to do in the future as

387

00:14:03,750 --> 00:14:01,519

well and it kind of brings it all

388

00:14:05,910 --> 00:14:03,760

together in sharp relief and it's a

389

00:14:08,230 --> 00:14:05,920

it's an enormous benefit on that regard

390

00:14:10,790 --> 00:14:08,240

you know just one added thought here

391

00:14:13,350 --> 00:14:10,800

what was so fascinating to me about the

392

00:14:16,790 --> 00:14:13,360

role of the abductees of the conference

393

00:14:19,350 --> 00:14:16,800

the scientists and clinicians

394

00:14:20,710 --> 00:14:19,360

therapists and the investigators is that

395

00:14:22,550 --> 00:14:20,720

in a strange way

396

00:14:24,310 --> 00:14:22,560

each one of us is participating in the

397

00:14:25,509 --> 00:14:24,320

world of the other two to a much greater

398

00:14:28,310 --> 00:14:25,519

extent than we thought

399

00:14:29,590 --> 00:14:28,320

even one of the therapists suggested

400

00:14:31,110 --> 00:14:29,600

that

401
00:14:33,430 --> 00:14:31,120
those of us who were doing this work

402
00:14:35,269 --> 00:14:33,440
with people who had these experiences

403
00:14:37,590 --> 00:14:35,279
are somehow picking up

404
00:14:38,949 --> 00:14:37,600
through just association and osmosis i

405
00:14:40,629 --> 00:14:38,959
guess some of the same

406
00:14:42,389 --> 00:14:40,639
symptoms and anxieties of the people

407
00:14:42,790 --> 00:14:42,399
we're actually working with and i think

408
00:14:45,430 --> 00:14:42,800
that

409
00:14:46,310 --> 00:14:45,440
nobody can do an investigation without

410
00:14:49,269 --> 00:14:46,320
doing

411
00:14:51,189 --> 00:14:49,279
de facto therapy yes and nobody can do

412
00:14:52,949 --> 00:14:51,199
therapy without in a strange way with

413
00:14:55,110 --> 00:14:52,959

such an unusual subject being

414

00:14:57,110 --> 00:14:55,120

a kind of pioneer investigator so we're

415

00:14:58,629 --> 00:14:57,120

all three in a strange way

416

00:15:00,629 --> 00:14:58,639

infinitely more interlocked with one

417

00:15:02,629 --> 00:15:00,639

another's worlds than we hit thought

418

00:15:04,710 --> 00:15:02,639

how do the therapists feel about this

419

00:15:07,829 --> 00:15:04,720

relationship

420

00:15:09,509 --> 00:15:07,839

i think we're still trying to work on

421

00:15:13,110 --> 00:15:09,519

exactly how to define it i think

422

00:15:14,790 --> 00:15:13,120

basically bun's point is exactly right

423

00:15:16,870 --> 00:15:14,800

whether i'm working with an advocate or

424

00:15:19,990 --> 00:15:16,880

any other kind of

425

00:15:21,509 --> 00:15:20,000

problem or syndrome as a therapist i am

426

00:15:23,990 --> 00:15:21,519

de facto an investigator

427

00:15:25,509 --> 00:15:24,000

because i in the it's a dynamic organic

428

00:15:27,509 --> 00:15:25,519

process i'm learning more about the

429

00:15:28,949 --> 00:15:27,519

person more about his biographies or her

430

00:15:31,189 --> 00:15:28,959

biography and so on

431

00:15:32,470 --> 00:15:31,199

and i think it's true from the other the

432

00:15:34,230 --> 00:15:32,480

other direction one of the things that

433

00:15:35,749 --> 00:15:34,240

we were talking about today and it was

434

00:15:37,269 --> 00:15:35,759

there was an interesting discussion back

435

00:15:40,230 --> 00:15:37,279

and forth is uh

436

00:15:42,150 --> 00:15:40,240

how does one balance the the therapist

437

00:15:42,710 --> 00:15:42,160

and the investigators roles one person

438

00:15:44,150 --> 00:15:42,720

said that

439

00:15:45,990 --> 00:15:44,160

there should be a triad there should be

440

00:15:47,430 --> 00:15:46,000

an investigator a therapist and an

441

00:15:49,749 --> 00:15:47,440

experiencer who as a team

442

00:15:50,870 --> 00:15:49,759

should move in and deal with each

443

00:15:53,749 --> 00:15:50,880

experience

444

00:15:54,949 --> 00:15:53,759

one suggestion and i think out of out of

445

00:15:58,230 --> 00:15:54,959

this conference is

446

00:16:01,910 --> 00:16:00,710

a working group which will work towards

447

00:16:03,430 --> 00:16:01,920

a proposal for

448

00:16:05,590 --> 00:16:03,440

how to answer these questions in a way

449

00:16:06,310 --> 00:16:05,600

that the entire community can accept and

450

00:16:08,389 --> 00:16:06,320

debate so

451
00:16:10,069 --> 00:16:08,399
we can introduce it into the into the

452
00:16:13,509 --> 00:16:10,079
public forum it can be our

453
00:16:14,470 --> 00:16:13,519
community policy i i would just like to

454
00:16:18,389 --> 00:16:14,480
interject that

455
00:16:22,870 --> 00:16:18,399
um it seemed you know the key in this

456
00:16:25,189 --> 00:16:22,880
whole field is the tremendous impact

457
00:16:26,389 --> 00:16:25,199
and just feeling that something

458
00:16:28,150 --> 00:16:26,399
important has happened

459
00:16:31,110 --> 00:16:28,160
that you get when you speak to the

460
00:16:33,189 --> 00:16:31,120
abductees that's where it all starts

461
00:16:34,629 --> 00:16:33,199
but i've and at the previous meetings

462
00:16:36,710 --> 00:16:34,639
where there have been

463
00:16:37,910 --> 00:16:36,720

abductee panels or presentations you

464

00:16:40,230 --> 00:16:37,920

know that's what's come across

465

00:16:41,670 --> 00:16:40,240

most strongly but at this point i had

466

00:16:43,110 --> 00:16:41,680

much more the feeling that they were

467

00:16:45,030 --> 00:16:43,120

beginning to talk to us

468

00:16:46,389 --> 00:16:45,040

and say you know some of you people have

469

00:16:48,310 --> 00:16:46,399

been too narrow you haven't opened

470

00:16:51,509 --> 00:16:48,320

yourself to this full experience

471

00:16:53,509 --> 00:16:51,519

and uh and as bud said i think

472

00:16:56,069 --> 00:16:53,519

you're you're partly a participant in

473

00:16:58,389 --> 00:16:56,079

this not just an observer

474

00:17:00,150 --> 00:16:58,399

yes and they they spoke uh rather

475

00:17:03,110 --> 00:17:00,160

strongly about the problem they have

476

00:17:04,710 --> 00:17:03,120

in uh establishing their relationships

477

00:17:06,150 --> 00:17:04,720

with both therapists and

478

00:17:08,549 --> 00:17:06,160

investigators would you like to address

479

00:17:10,150 --> 00:17:08,559

that a little bit

480

00:17:12,309 --> 00:17:10,160

well i'd like to actually start off i

481

00:17:15,189 --> 00:17:12,319

mean that's clearly one of the

482

00:17:16,870 --> 00:17:15,199

really underlying dichotomies in the

483

00:17:18,069 --> 00:17:16,880

people who are looking at the

484

00:17:20,470 --> 00:17:18,079

abductees you know you have the

485

00:17:23,429 --> 00:17:20,480

investigators who are assuming that

486

00:17:24,949 --> 00:17:23,439

there is some underlying reality in many

487

00:17:26,630 --> 00:17:24,959

cases not all of them

488

00:17:28,549 --> 00:17:26,640

uh and then they're trying to find this

489

00:17:32,630 --> 00:17:28,559

out you know without distortion

490

00:17:33,830 --> 00:17:32,640

uh you know by the the emotions of the

491

00:17:34,950 --> 00:17:33,840

precipitation which is extremely

492

00:17:36,630 --> 00:17:34,960

difficult to do but they're trying to

493

00:17:38,710 --> 00:17:36,640

get through that somehow

494

00:17:40,950 --> 00:17:38,720

get out get around the confabulation or

495

00:17:42,710 --> 00:17:40,960

the misapprehension and so on

496

00:17:45,190 --> 00:17:42,720

then on the other hand there's a therapy

497

00:17:45,669 --> 00:17:45,200

people who are really trying to change

498

00:17:47,430 --> 00:17:45,679

the way

499

00:17:50,230 --> 00:17:47,440

these people look at their experience

500

00:17:51,909 --> 00:17:50,240

without particular regard for its origin

501
00:17:53,990 --> 00:17:51,919
and help them come to grips with it view

502
00:17:55,830 --> 00:17:54,000
themselves as survivors rather than

503
00:17:56,150 --> 00:17:55,840
victims or even there were some reports

504
00:17:58,710 --> 00:17:56,160
here

505
00:18:00,549 --> 00:17:58,720
going beyond that and changing in a

506
00:18:01,750 --> 00:18:00,559
quite global way their perspectives on

507
00:18:04,390 --> 00:18:01,760
the whole thing

508
00:18:07,270 --> 00:18:04,400
the problem for for for john and myself

509
00:18:09,430 --> 00:18:07,280
and the therapists who are here is that

510
00:18:10,630 --> 00:18:09,440
most of us are working in as a practical

511
00:18:12,230 --> 00:18:10,640
problem most of us are working in

512
00:18:15,430 --> 00:18:12,240
regulated professions

513
00:18:17,830 --> 00:18:15,440

and at any time we can be called up to

514

00:18:18,549 --> 00:18:17,840

justify our actions as being rep as

515

00:18:20,230 --> 00:18:18,559

being as

516

00:18:21,750 --> 00:18:20,240

being following the accepted standards

517

00:18:23,190 --> 00:18:21,760

and practices of the community

518

00:18:25,270 --> 00:18:23,200

so we're caught in a really difficult

519

00:18:27,110 --> 00:18:25,280

situation on the one hand we recognize

520

00:18:28,470 --> 00:18:27,120

what's going on here we don't may not

521

00:18:30,230 --> 00:18:28,480

know exactly what it is but there are

522

00:18:31,909 --> 00:18:30,240

people who are isolated and confused

523

00:18:32,470 --> 00:18:31,919

they're in pain and they need help we're

524

00:18:34,070 --> 00:18:32,480

interested

525

00:18:35,830 --> 00:18:34,080

we want to do as a public service to

526

00:18:36,470 --> 00:18:35,840

step in and try to use what skills we

527

00:18:38,950 --> 00:18:36,480

have

528

00:18:40,230 --> 00:18:38,960

on the other hand all of our training

529

00:18:42,710 --> 00:18:40,240

and experience

530

00:18:44,150 --> 00:18:42,720

is to recognize a particular syndrome

531

00:18:45,669 --> 00:18:44,160

look at the research that's been done in

532

00:18:46,789 --> 00:18:45,679

the medical literature and apply it so

533

00:18:48,470 --> 00:18:46,799

that we can go back to our

534

00:18:50,070 --> 00:18:48,480

our colleagues and our peers and say oh

535

00:18:51,750 --> 00:18:50,080

this is what we're doing maybe the case

536

00:18:53,590 --> 00:18:51,760

didn't turn out right but not all cases

537

00:18:55,830 --> 00:18:53,600

will turn out right at least we did

538

00:18:57,350 --> 00:18:55,840

what you believe to be accepted practice

539

00:18:58,150 --> 00:18:57,360

and there are no such standards here

540

00:19:00,470 --> 00:18:58,160

certainly not

541

00:19:02,230 --> 00:19:00,480

if i go back to my licensing board so we

542

00:19:04,070 --> 00:19:02,240

have to be we walk a very

543

00:19:05,590 --> 00:19:04,080

fine line we want to treat the

544

00:19:07,430 --> 00:19:05,600

experimenter with respect we want to

545

00:19:08,950 --> 00:19:07,440

collect information so we can understand

546

00:19:10,789 --> 00:19:08,960

what we're dealing with so we can do a

547

00:19:13,029 --> 00:19:10,799

better service to the experimenter

548

00:19:14,870 --> 00:19:13,039

without going too far off in the data

549

00:19:16,390 --> 00:19:14,880

collection and without going too far off

550

00:19:17,350 --> 00:19:16,400

in our own conceptualization of the

551
00:19:19,190 --> 00:19:17,360
phenomenon

552
00:19:21,110 --> 00:19:19,200
and that's uh that takes a tremendous

553
00:19:22,549 --> 00:19:21,120
amount of thinking and discipline and

554
00:19:23,590 --> 00:19:22,559
dialogue and that's what this week was

555
00:19:25,669 --> 00:19:23,600
all about right

556
00:19:26,870 --> 00:19:25,679
i think those are extremely important

557
00:19:28,549 --> 00:19:26,880
points

558
00:19:31,029 --> 00:19:28,559
those who've experienced the phenomenon

559
00:19:34,950 --> 00:19:31,039
certainly gave us a very clear message

560
00:19:37,430 --> 00:19:34,960
about trust responsibility

561
00:19:38,310 --> 00:19:37,440
not just any psychologist can pick this

562
00:19:41,669 --> 00:19:38,320
up and

563
00:19:43,190 --> 00:19:41,679

try to start seeing people and those who

564

00:19:45,190 --> 00:19:43,200

experience this phenomenon

565

00:19:46,950 --> 00:19:45,200

immediately will recognize that they

566

00:19:49,669 --> 00:19:46,960

have a narrow focus

567

00:19:51,430 --> 00:19:49,679

and it immediately can discount very

568

00:19:52,070 --> 00:19:51,440

important parts of their experience so

569

00:19:54,070 --> 00:19:52,080

there's a great

570

00:19:56,710 --> 00:19:54,080

knowledge that those who are wanting to

571

00:20:00,310 --> 00:19:56,720

help need to obtain

572

00:20:03,190 --> 00:20:00,320

and we are constantly as therapists

573

00:20:06,310 --> 00:20:03,200

gaining in our understanding it's really

574

00:20:09,350 --> 00:20:06,320

a teaching that goes both ways

575

00:20:11,990 --> 00:20:09,360

so you know i think that these are all

576

00:20:14,870 --> 00:20:12,000

very important issues we have to stay

577

00:20:16,710 --> 00:20:14,880

as david said keep in mind very clearly

578

00:20:18,710 --> 00:20:16,720

very clearly

579

00:20:20,070 --> 00:20:18,720

there's one of the professionals who was

580

00:20:21,590 --> 00:20:20,080

present who stated rather

581

00:20:23,590 --> 00:20:21,600

forcefully that it was absolutely

582

00:20:25,350 --> 00:20:23,600

impossible to do both investigation and

583

00:20:26,470 --> 00:20:25,360

therapy at the same time what do you

584

00:20:29,190 --> 00:20:26,480

some of you

585

00:20:30,950 --> 00:20:29,200

i like to address that okay indeed we

586

00:20:33,190 --> 00:20:30,960

wear many hats

587

00:20:34,230 --> 00:20:33,200

as it has been already stated a

588

00:20:36,630 --> 00:20:34,240

therapist

589

00:20:38,549 --> 00:20:36,640

is a natural data collector just because

590

00:20:39,430 --> 00:20:38,559

of the information the content of the

591

00:20:41,909 --> 00:20:39,440

session

592

00:20:43,750 --> 00:20:41,919

now as a therapist i focus on the

593

00:20:46,870 --> 00:20:43,760

symptoms the origin

594

00:20:48,870 --> 00:20:46,880

the treatment the resolution of that and

595

00:20:50,070 --> 00:20:48,880

in the process you may hear some pretty

596

00:20:52,549 --> 00:20:50,080

strange stuff

597

00:20:54,070 --> 00:20:52,559

and you're not going to discount that

598

00:20:55,350 --> 00:20:54,080

especially if you've already judged the

599

00:20:56,870 --> 00:20:55,360

person to be saying

600

00:20:58,549 --> 00:20:56,880

you're you're naturally going to be

601
00:20:59,990 --> 00:20:58,559
collecting data and you're not going to

602
00:21:01,669 --> 00:21:00,000
just pitch it in the waste can

603
00:21:03,190 --> 00:21:01,679
especially with something so bizarre as

604
00:21:05,190 --> 00:21:03,200
this so

605
00:21:06,310 --> 00:21:05,200
at one point in the process you're the

606
00:21:08,310 --> 00:21:06,320
therapist

607
00:21:10,789 --> 00:21:08,320
you're really tuning into emotional

608
00:21:13,590 --> 00:21:10,799
needs but when those have

609
00:21:14,950 --> 00:21:13,600
subsided and the person is doing well

610
00:21:17,270 --> 00:21:14,960
and you can deal a lot more with the

611
00:21:19,350 --> 00:21:17,280
data side and you can switch hats

612
00:21:21,990 --> 00:21:19,360
you do not do both at the same time but

613
00:21:24,310 --> 00:21:22,000

you can switch hats in the process

614

00:21:26,310 --> 00:21:24,320

i think that a lot of the a lot of the

615

00:21:28,789 --> 00:21:26,320

problem here is in defining terms as it

616

00:21:30,470 --> 00:21:28,799

often isn't discussions like this

617

00:21:32,710 --> 00:21:30,480

i think when people in this business use

618

00:21:34,310 --> 00:21:32,720

the term investigator they use it in the

619

00:21:35,190 --> 00:21:34,320

context of people who've gone out and

620

00:21:37,909 --> 00:21:35,200

examined

621

00:21:38,870 --> 00:21:37,919

ce1 c2 and ce3 cases they interview the

622

00:21:40,549 --> 00:21:38,880

people and they

623

00:21:43,029 --> 00:21:40,559

remain detached and they take pictures

624

00:21:46,630 --> 00:21:43,039

and they collect soil samples

625

00:21:49,909 --> 00:21:46,640

and that's fine but uh

626
00:21:53,350 --> 00:21:49,919
as therapists we act as investigators of

627
00:21:55,350 --> 00:21:53,360
experience and that we cannot do that

628
00:21:57,029 --> 00:21:55,360
in a completely detached way and i don't

629
00:21:58,310 --> 00:21:57,039
think an investigator who

630
00:21:59,669 --> 00:21:58,320
does not call himself a therapist

631
00:22:01,430 --> 00:21:59,679
primarily still can't do it in a

632
00:22:02,710 --> 00:22:01,440
completely detached way

633
00:22:04,070 --> 00:22:02,720
most of the people who've been working

634
00:22:05,029 --> 00:22:04,080
in this as investigators have found

635
00:22:08,390 --> 00:22:05,039
themselves drawn

636
00:22:10,070 --> 00:22:08,400
into the support and the the therapeutic

637
00:22:11,669 --> 00:22:10,080
aspects of what they're doing so it we

638
00:22:13,669 --> 00:22:11,679

maybe we need a new word neither

639

00:22:14,549 --> 00:22:13,679

investigator nor therapist but something

640

00:22:16,149 --> 00:22:14,559

else

641

00:22:17,909 --> 00:22:16,159

and i like to add one more point and

642

00:22:20,390 --> 00:22:17,919

that is it's

643

00:22:21,590 --> 00:22:20,400

it's hard to wear both hats so what many

644

00:22:25,510 --> 00:22:21,600

of us have already done

645

00:22:27,190 --> 00:22:25,520

is included an investigator now

646

00:22:29,029 --> 00:22:27,200

instead of thinking that they

647

00:22:32,549 --> 00:22:29,039

specifically deal with that part and i

648

00:22:34,789 --> 00:22:32,559

specifically deal with therapy

649

00:22:36,870 --> 00:22:34,799

it's really like just having two heads

650

00:22:39,430 --> 00:22:36,880

two brains working on the problem

651
00:22:41,830 --> 00:22:39,440
it's really just a teamwork approach i'd

652
00:22:45,430 --> 00:22:41,840
like to mention one thing that's

653
00:22:48,470 --> 00:22:45,440
about the the dual roles years ago

654
00:22:49,270 --> 00:22:48,480
when i first started these cases i was

655
00:22:51,830 --> 00:22:49,280
using

656
00:22:54,549 --> 00:22:51,840
various psychiatrists and psychologists

657
00:22:56,470 --> 00:22:54,559
to do the hypnotic regressions

658
00:22:57,990 --> 00:22:56,480
and i was there in the role of taking

659
00:23:01,190 --> 00:22:58,000
notes and observing and

660
00:23:03,990 --> 00:23:01,200
so forth but the interesting thing was

661
00:23:05,830 --> 00:23:04,000
as soon as we left i would leave of

662
00:23:07,909 --> 00:23:05,840
course with the subject

663
00:23:09,669 --> 00:23:07,919

the subject would be pouring out his or

664

00:23:13,190 --> 00:23:09,679

her heart to me about

665

00:23:14,470 --> 00:23:13,200

what had gone on the person would call

666

00:23:17,110 --> 00:23:14,480

me at all hours of the night

667

00:23:18,390 --> 00:23:17,120

we would have long discussions and it

668

00:23:20,390 --> 00:23:18,400

dawned on me at some point that in a

669

00:23:21,990 --> 00:23:20,400

peculiar way

670

00:23:23,510 --> 00:23:22,000

the person doing the hypnosis the

671

00:23:26,070 --> 00:23:23,520

psychologist was in a strange way the

672

00:23:27,350 --> 00:23:26,080

investigator and i was doing the therapy

673

00:23:28,950 --> 00:23:27,360

i was the one who was receiving the

674

00:23:29,830 --> 00:23:28,960

phone calls and trying to handle the

675

00:23:34,149 --> 00:23:29,840

person

676
00:23:34,549 --> 00:23:34,159
that was not of course as clear-cut as

677
00:23:36,870 --> 00:23:34,559
that

678
00:23:38,630 --> 00:23:36,880
but it was a peculiar realization as to

679
00:23:39,590 --> 00:23:38,640
who was actually keeping that person

680
00:23:41,990 --> 00:23:39,600
afloat

681
00:23:44,230 --> 00:23:42,000
and what common sense skills one had to

682
00:23:47,269 --> 00:23:44,240
develop to do that

683
00:23:49,029 --> 00:23:47,279
so i i agree with everything

684
00:23:50,710 --> 00:23:49,039
that's being said here is that it is

685
00:23:51,990 --> 00:23:50,720
extremely difficult to separate these

686
00:23:54,230 --> 00:23:52,000
roles

687
00:23:55,430 --> 00:23:54,240
yeah i'd like to also to agree with that

688
00:23:57,510 --> 00:23:55,440

of course it's uh

689

00:23:59,269 --> 00:23:57,520

it's it's difficult to to separate the

690

00:24:01,669 --> 00:23:59,279

rules and in

691

00:24:02,789 --> 00:24:01,679

difficult to do therapy and to do

692

00:24:05,110 --> 00:24:02,799

investigation

693

00:24:06,390 --> 00:24:05,120

per se as such i mean this is a very

694

00:24:09,029 --> 00:24:06,400

tough subject

695

00:24:10,950 --> 00:24:09,039

and uh i think it can be done with the

696

00:24:11,750 --> 00:24:10,960

specific with a sufficient amount of

697

00:24:13,350 --> 00:24:11,760

training

698

00:24:15,669 --> 00:24:13,360

i think that they're they're

699

00:24:17,190 --> 00:24:15,679

complementary and then i think that uh

700

00:24:18,710 --> 00:24:17,200

my own guess is that a therapist

701
00:24:19,909 --> 00:24:18,720
probably would work better knowing

702
00:24:21,269 --> 00:24:19,919
exactly what has happened to the

703
00:24:23,590 --> 00:24:21,279
individual so they know

704
00:24:25,510 --> 00:24:23,600
what to work with and what to work on

705
00:24:26,789 --> 00:24:25,520
and if you combine these two

706
00:24:29,110 --> 00:24:26,799
with a certain amount of insight and

707
00:24:30,870 --> 00:24:29,120
compassion and humanity you'll find out

708
00:24:32,149 --> 00:24:30,880
what is happening and you'll also find

709
00:24:35,029 --> 00:24:32,159
out the best ways to approach

710
00:24:37,350 --> 00:24:35,039
treatment but this is it's not easy and

711
00:24:39,909 --> 00:24:37,360
most people as david you say who are

712
00:24:42,070 --> 00:24:39,919
ufo researchers uh who've long

713
00:24:43,750 --> 00:24:42,080

investigated ce ones and so forth

714

00:24:46,149 --> 00:24:43,760

this is just not an area that that

715

00:24:47,990 --> 00:24:46,159

they're that's easy for them to get into

716

00:24:49,510 --> 00:24:48,000

you know it's very difficult i think you

717

00:24:53,710 --> 00:24:49,520

can sum this up

718

00:24:57,669 --> 00:24:53,720

in terms of compassion trust

719

00:24:59,750 --> 00:24:57,679

responsibility and open-mindedness

720

00:25:02,390 --> 00:24:59,760

in my own personal experience as an

721

00:25:05,830 --> 00:25:02,400

alleged investigator i find it

722

00:25:07,830 --> 00:25:05,840

very very difficult to do classical

723

00:25:09,350 --> 00:25:07,840

investigation i find myself being far

724

00:25:11,029 --> 00:25:09,360

more a therapist

725

00:25:12,470 --> 00:25:11,039

a counselor i do not feel comfortable

726

00:25:14,230 --> 00:25:12,480

with that at all because i'm not trained

727

00:25:16,149 --> 00:25:14,240

to do that

728

00:25:17,990 --> 00:25:16,159

okay anybody else like to add anything

729

00:25:20,070 --> 00:25:18,000

to that

730

00:25:22,310 --> 00:25:20,080

okay then go ahead i'd like to add one

731

00:25:24,149 --> 00:25:22,320

more thing about that

732

00:25:26,149 --> 00:25:24,159

from time to time people will send me

733

00:25:27,909 --> 00:25:26,159

tapes or transcripts of

734

00:25:29,269 --> 00:25:27,919

investigations that have been done and

735

00:25:31,269 --> 00:25:29,279

sometimes are done by therapists and

736

00:25:33,269 --> 00:25:31,279

sometimes are done by investigators

737

00:25:34,390 --> 00:25:33,279

and i i haven't really i found

738

00:25:37,430 --> 00:25:34,400

investigators who do

739

00:25:38,470 --> 00:25:37,440

terrific jobs in support in empathy and

740

00:25:41,430 --> 00:25:38,480

sensitivity

741

00:25:42,870 --> 00:25:41,440

and i found therapists who are who are

742

00:25:44,789 --> 00:25:42,880

very insensitive

743

00:25:46,470 --> 00:25:44,799

and very close-minded about what's

744

00:25:47,269 --> 00:25:46,480

happening and not very helpful to people

745

00:25:50,630 --> 00:25:47,279

as well

746

00:25:53,990 --> 00:25:50,640

i think i'm a pretty good empath

747

00:25:55,110 --> 00:25:54,000

well you know i i read recently a review

748

00:25:57,669 --> 00:25:55,120

of somebody's book

749

00:25:59,190 --> 00:25:57,679

about the abduction phenomenon and i

750

00:25:59,510 --> 00:25:59,200

mean it was a blurb on the back and it

751
00:26:01,750 --> 00:25:59,520
said

752
00:26:02,950 --> 00:26:01,760
that this person is doing the correct

753
00:26:06,230 --> 00:26:02,960
thing by

754
00:26:07,830 --> 00:26:06,240
these experiences

755
00:26:09,830 --> 00:26:07,840
are real to the person to whom they

756
00:26:12,710 --> 00:26:09,840
happen and skipping the question

757
00:26:14,230 --> 00:26:12,720
as to whether the events are real event

758
00:26:15,269 --> 00:26:14,240
level

759
00:26:17,669 --> 00:26:15,279
[Music]

760
00:26:18,789 --> 00:26:17,679
occurrences and of course i think that

761
00:26:20,549 --> 00:26:18,799
that's got everything completely

762
00:26:22,230 --> 00:26:20,559
backwards because we all

763
00:26:23,830 --> 00:26:22,240

everyone would agree the experiences are

764

00:26:25,990 --> 00:26:23,840

real to the person whom they happen

765

00:26:28,630 --> 00:26:26,000

even as the worst skeptic in the world

766

00:26:30,789 --> 00:26:28,640

would say it's real to that person

767

00:26:31,990 --> 00:26:30,799

the crucial thing to find out is that

768

00:26:34,549 --> 00:26:32,000

these events occur

769

00:26:35,350 --> 00:26:34,559

in in the real world that's what that's

770

00:26:37,029 --> 00:26:35,360

what we should be

771

00:26:39,669 --> 00:26:37,039

concentrating on and i don't think that

772

00:26:41,350 --> 00:26:39,679

any kind of of um

773

00:26:43,430 --> 00:26:41,360

really proper therapy could even be

774

00:26:46,230 --> 00:26:43,440

administered if one

775

00:26:47,590 --> 00:26:46,240

uh was trying to say for instance with

776
00:26:49,029 --> 00:26:47,600
an alleged rape

777
00:26:50,870 --> 00:26:49,039
that to the therapist it made no

778
00:26:52,549 --> 00:26:50,880
difference whether the person was raped

779
00:26:53,190 --> 00:26:52,559
or whether the person fantasized the

780
00:26:54,950 --> 00:26:53,200
rape

781
00:26:57,029 --> 00:26:54,960
i think this therapies would probably be

782
00:27:00,070 --> 00:26:57,039
quite difficult the problem is

783
00:27:01,430 --> 00:27:00,080
that for people who are licensed

784
00:27:02,950 --> 00:27:01,440
therapists for instance

785
00:27:04,549 --> 00:27:02,960
they're presented with some first of all

786
00:27:05,990 --> 00:27:04,559
they're presented with somebody in pain

787
00:27:07,350 --> 00:27:06,000
in distress suffering

788
00:27:09,750 --> 00:27:07,360

post-traumatic stress disorder some

789

00:27:12,310 --> 00:27:09,760

other problem and

790

00:27:13,830 --> 00:27:12,320

they don't know one group of

791

00:27:15,590 --> 00:27:13,840

investigator might have a large number

792

00:27:17,590 --> 00:27:15,600

of cases and they know and they might go

793

00:27:19,430 --> 00:27:17,600

to a conference and they might know but

794

00:27:20,870 --> 00:27:19,440

in my position if i'm presented with

795

00:27:23,990 --> 00:27:20,880

somebody like that

796

00:27:25,590 --> 00:27:24,000

if i proceed on on the the firm belief

797

00:27:26,950 --> 00:27:25,600

that this actually happened in event

798

00:27:28,870 --> 00:27:26,960

level reality whether i

799

00:27:31,350 --> 00:27:28,880

believe it's true or not whether it

800

00:27:33,909 --> 00:27:31,360

whether in fact actually is true or not

801

00:27:35,669 --> 00:27:33,919

the end result of that could be that if

802

00:27:37,350 --> 00:27:35,679

i have a bad outcome from a case

803

00:27:39,110 --> 00:27:37,360

and all physicians have bad outcomes

804

00:27:40,870 --> 00:27:39,120

from cases no matter how good they are

805

00:27:42,470 --> 00:27:40,880

and all investigators and all

806

00:27:45,269 --> 00:27:42,480

investigators we all do

807

00:27:47,190 --> 00:27:45,279

and someone makes a complaint then i end

808

00:27:49,190 --> 00:27:47,200

up having to be called in front of my

809

00:27:49,909 --> 00:27:49,200

disciplinary board to justify the fact

810

00:27:51,990 --> 00:27:49,919

that i was

811

00:27:53,110 --> 00:27:52,000

approaching this case as if this was an

812

00:27:55,190 --> 00:27:53,120

actual fact

813

00:27:57,029 --> 00:27:55,200

and that's very difficult to justify to

814

00:27:58,549 --> 00:27:57,039

a very conservative medical board and

815

00:27:59,590 --> 00:27:58,559

the end result of that kind of a

816

00:28:02,070 --> 00:27:59,600

situation

817

00:28:04,070 --> 00:28:02,080

is that i get shut down probably all the

818

00:28:05,590 --> 00:28:04,080

other therapists in town get shut down

819

00:28:07,750 --> 00:28:05,600

it hits the newspapers and there's this

820

00:28:10,070 --> 00:28:07,760

tremendous backlash so

821

00:28:11,909 --> 00:28:10,080

the therapists already are in a curious

822

00:28:12,630 --> 00:28:11,919

position of wanting to help the best

823

00:28:15,669 --> 00:28:12,640

they can

824

00:28:19,350 --> 00:28:15,679

and trying to walk this fine line so i

825

00:28:22,950 --> 00:28:22,149

but but that i was i i think that what's

826

00:28:25,510 --> 00:28:22,960

before us

827

00:28:26,950 --> 00:28:25,520

is beyond the problem of whether the

828

00:28:28,710 --> 00:28:26,960

experiences are real to the people

829

00:28:30,070 --> 00:28:28,720

we should all agree that they are some

830

00:28:31,590 --> 00:28:30,080

people don't you see that yes

831

00:28:33,350 --> 00:28:31,600

even even saying that they're real to

832

00:28:34,870 --> 00:28:33,360

the people in in a conservative medical

833

00:28:36,120 --> 00:28:34,880

or psychological community that's a

834

00:28:38,470 --> 00:28:36,130

stretch

835

00:28:40,630 --> 00:28:38,480

[Music]

836

00:28:42,710 --> 00:28:40,640

well some people think that napoleon and

837

00:28:44,789 --> 00:28:42,720

that's important

838

00:28:45,830 --> 00:28:44,799

but i think you do make a good point

839

00:28:47,750 --> 00:28:45,840

because

840

00:28:49,269 --> 00:28:47,760

for us to think that we know all about

841

00:28:52,470 --> 00:28:49,279

reality that there is

842

00:28:53,590 --> 00:28:52,480

and then try to uh describe that to the

843

00:28:55,430 --> 00:28:53,600

patient

844

00:28:57,110 --> 00:28:55,440

it's a very tricky process because how

845

00:28:59,750 --> 00:28:57,120

can we be sure

846

00:29:00,310 --> 00:28:59,760

we have to some extent if they seem sane

847

00:29:04,870 --> 00:29:00,320

and

848

00:29:06,710 --> 00:29:04,880

are real we do

849

00:29:08,149 --> 00:29:06,720

have to at least consider that and that

850

00:29:08,870 --> 00:29:08,159

is where a lot of therapists do have a

851
00:29:12,070 --> 00:29:08,880
problem

852
00:29:13,350 --> 00:29:12,080
because given all that they still put

853
00:29:15,590 --> 00:29:13,360
the boundaries on what they

854
00:29:17,269 --> 00:29:15,600
believe and impart that to the patient

855
00:29:19,110 --> 00:29:17,279
it's very interesting to see when that

856
00:29:20,710 --> 00:29:19,120
happens because they will make they'll

857
00:29:22,310 --> 00:29:20,720
be logical logical logical

858
00:29:23,750 --> 00:29:22,320
you'll point out to them how logic

859
00:29:25,110 --> 00:29:23,760
dictates that they are not

860
00:29:27,430 --> 00:29:25,120
psychotic they're not hallucinating they

861
00:29:29,909 --> 00:29:27,440
don't suffer from organic illness

862
00:29:32,630 --> 00:29:29,919
therefore this must be happening at some

863
00:29:34,549 --> 00:29:32,640

level of reality and they'll say no

864

00:29:37,190 --> 00:29:34,559

no they won't they won't call that

865

00:29:39,269 --> 00:29:37,200

expression even though logic dictates it

866

00:29:41,110 --> 00:29:39,279

you see this process with investigation

867

00:29:41,990 --> 00:29:41,120

too over the years with each decade that

868

00:29:43,590 --> 00:29:42,000

passes

869

00:29:45,669 --> 00:29:43,600

there's a certain chunk of this

870

00:29:47,269 --> 00:29:45,679

weirdness that we accept

871

00:29:48,870 --> 00:29:47,279

but there's still this little bit that's

872

00:29:51,190 --> 00:29:48,880

too weird yet and

873

00:29:51,990 --> 00:29:51,200

in in such an odd field to call anything

874

00:29:54,870 --> 00:29:52,000

weird is

875

00:29:55,669 --> 00:29:54,880

is something in itself oftentimes this

876

00:29:58,389 --> 00:29:55,679

problem though is

877

00:30:00,310 --> 00:29:58,399

is solved by by the abductee or the

878

00:30:01,750 --> 00:30:00,320

person in front of you

879

00:30:04,149 --> 00:30:01,760

many people come and they they want to

880

00:30:06,389 --> 00:30:04,159

know did this happen to me or am i crazy

881

00:30:09,430 --> 00:30:06,399

or do i invent this in some way and

882

00:30:11,269 --> 00:30:09,440

and uh but oftentimes uh what happens is

883

00:30:12,870 --> 00:30:11,279

somebody for instance i had a situation

884

00:30:14,630 --> 00:30:12,880

where i had an attorney who uh

885

00:30:17,029 --> 00:30:14,640

remembered something when he's 15 years

886

00:30:19,430 --> 00:30:17,039

old and uh he remembered the whole

887

00:30:21,430 --> 00:30:19,440

sequence of events under investigation

888

00:30:22,630 --> 00:30:21,440

and after was over the first words out

889

00:30:25,269 --> 00:30:22,640

of his mouth were

890

00:30:26,950 --> 00:30:25,279

that was real and there was no doubt in

891

00:30:28,789 --> 00:30:26,960

his mind whatsoever and we just went

892

00:30:31,430 --> 00:30:28,799

from there

893

00:30:33,190 --> 00:30:31,440

but if he was seeing a conventional

894

00:30:34,389 --> 00:30:33,200

therapist who didn't wasn't necessarily

895

00:30:36,630 --> 00:30:34,399

familiar with this

896

00:30:38,310 --> 00:30:36,640

i've had patients who've done that and

897

00:30:40,470 --> 00:30:38,320

they have left the therapist because

898

00:30:41,990 --> 00:30:40,480

the the client was sure it was real and

899

00:30:43,590 --> 00:30:42,000

the therapist was sure

900

00:30:45,110 --> 00:30:43,600

it was not real and even though they

901
00:30:47,110 --> 00:30:45,120
were working on other issues that

902
00:30:48,389 --> 00:30:47,120
created a crisis of trust a loss of

903
00:30:49,510 --> 00:30:48,399
trust and they split it was very

904
00:30:52,549 --> 00:30:49,520
traumatic

905
00:30:55,269 --> 00:30:52,559
the few abductees that i've you know

906
00:30:56,389 --> 00:30:55,279
followed over a long time that being

907
00:30:57,750 --> 00:30:56,399
just several years

908
00:30:59,990 --> 00:30:57,760
that's all as long as i've been

909
00:31:01,830 --> 00:31:00,000
interested in this uh i've

910
00:31:03,269 --> 00:31:01,840
talked to some who switched back and

911
00:31:04,389 --> 00:31:03,279
forth a couple times i don't know if you

912
00:31:05,909 --> 00:31:04,399
see that oh absolutely

913
00:31:07,269 --> 00:31:05,919

they'd start off saying yes it must have

914

00:31:08,549 --> 00:31:07,279

felt real they'd walk out of your office

915

00:31:09,909 --> 00:31:08,559

and think about it for a couple of weeks

916

00:31:11,269 --> 00:31:09,919

and they'd say oh no that couldn't have

917

00:31:13,990 --> 00:31:11,279

been real

918

00:31:15,669 --> 00:31:14,000

i think that we we cannot overestimate

919

00:31:16,389 --> 00:31:15,679

the power of denial and the need for

920

00:31:17,830 --> 00:31:16,399

denial

921

00:31:20,789 --> 00:31:17,840

that's on the part i understand the

922

00:31:22,950 --> 00:31:20,799

skeptics i understand

923

00:31:24,789 --> 00:31:22,960

all the way down to the abductee himself

924

00:31:26,630 --> 00:31:24,799

or herself the basic need

925

00:31:27,830 --> 00:31:26,640

to put this on some shelf this cannot

926
00:31:29,430 --> 00:31:27,840
have happened and one of the most

927
00:31:33,190 --> 00:31:29,440
dramatic things that occurs

928
00:31:35,029 --> 00:31:33,200
all the time to me is when there is some

929
00:31:37,110 --> 00:31:35,039
bit of evidence or something that the

930
00:31:39,990 --> 00:31:37,120
advocate realizes is

931
00:31:41,509 --> 00:31:40,000
uh confirmatory of the the truth of

932
00:31:44,950 --> 00:31:41,519
their experience for instance

933
00:31:46,870 --> 00:31:44,960
someone in a couple of cases have drawn

934
00:31:48,149 --> 00:31:46,880
exactly the same notational symbols that

935
00:31:50,310 --> 00:31:48,159
they've seen inside the ship as

936
00:31:51,830 --> 00:31:50,320
as my subject did when the subject was

937
00:31:53,590 --> 00:31:51,840
shown the other person's

938
00:31:55,750 --> 00:31:53,600

drawing which i've done twice now

939

00:31:58,070 --> 00:31:55,760

probably incorrectly

940

00:31:58,870 --> 00:31:58,080

uh that person both those people burst

941

00:32:01,190 --> 00:31:58,880

into tears

942

00:32:02,710 --> 00:32:01,200

they could not handle the fact that

943

00:32:06,950 --> 00:32:02,720

their

944

00:32:09,590 --> 00:32:06,960

to deny had been taken away from them

945

00:32:11,029 --> 00:32:09,600

this is disruptive of the entire fabric

946

00:32:14,310 --> 00:32:11,039

of society

947

00:32:16,149 --> 00:32:14,320

as we know it and it's there is a reason

948

00:32:17,909 --> 00:32:16,159

to deny it from every single solitary

949

00:32:19,029 --> 00:32:17,919

perspective especially the perspective

950

00:32:20,070 --> 00:32:19,039

of the people who are having these

951
00:32:22,710 --> 00:32:20,080
experiences

952
00:32:24,549 --> 00:32:22,720
many uh abductees gave us a very clear

953
00:32:26,830 --> 00:32:24,559
message during this conference

954
00:32:27,909 --> 00:32:26,840
and they would prefer to be crazy as

955
00:32:31,029 --> 00:32:27,919
opposed to

956
00:32:32,710 --> 00:32:31,039
experience all of which brings about the

957
00:32:34,710 --> 00:32:32,720
it brings us back to the importance of a

958
00:32:37,509 --> 00:32:34,720
conference like this and informing

959
00:32:39,029 --> 00:32:37,519
the therapeutic community of just what

960
00:32:41,830 --> 00:32:39,039
might be out there

961
00:32:43,990 --> 00:32:41,840
i'll look for it and not misdiagnose it

962
00:32:46,070 --> 00:32:44,000
i i can't think of anything more

963
00:32:47,990 --> 00:32:46,080

horrifying than the some of the stories

964

00:32:50,310 --> 00:32:48,000

i've heard about

965

00:32:52,710 --> 00:32:50,320

the experience being drugged or even

966

00:32:54,870 --> 00:32:52,720

committed

967

00:32:56,630 --> 00:32:54,880

because no one recognized what might

968

00:32:58,870 --> 00:32:56,640

really be going on

969

00:33:00,710 --> 00:32:58,880

i want to interject a brief cautionary

970

00:33:01,190 --> 00:33:00,720

note here not that i'm i'm arguing

971

00:33:03,509 --> 00:33:01,200

against

972

00:33:05,029 --> 00:33:03,519

the reality of this particularly but one

973

00:33:08,230 --> 00:33:05,039

of the things that my eyes

974

00:33:10,230 --> 00:33:08,240

certainly were opened up by you know our

975

00:33:11,590 --> 00:33:10,240

organizing this thing together and then

976
00:33:13,590 --> 00:33:11,600
hearing the speakers

977
00:33:14,950 --> 00:33:13,600
was the fact that there are these other

978
00:33:19,190 --> 00:33:14,960
mental

979
00:33:22,389 --> 00:33:19,200
well excuse me in the case of uh

980
00:33:26,230 --> 00:33:22,399
the ritual abuse you you have

981
00:33:27,669 --> 00:33:26,240
a lot of the same kinds of things

982
00:33:28,950 --> 00:33:27,679
multiple personality personality

983
00:33:30,870 --> 00:33:28,960
disorders that result from these

984
00:33:31,990 --> 00:33:30,880
experiences of people drawing pictures

985
00:33:34,549 --> 00:33:32,000
that

986
00:33:36,470 --> 00:33:34,559
look extremely similar and then you have

987
00:33:39,350 --> 00:33:36,480
a large fraction of the community

988
00:33:40,950 --> 00:33:39,360

investigating them saying with that

989

00:33:44,310 --> 00:33:40,960

these aren't real experiences

990

00:33:45,990 --> 00:33:44,320

you know so uh there are these parallels

991

00:33:47,430 --> 00:33:46,000

i used to think that when you had two

992

00:33:48,950 --> 00:33:47,440

independent people who

993

00:33:51,029 --> 00:33:48,960

drew the same picture well there must be

994

00:33:53,909 --> 00:33:51,039

some real cause for that and

995

00:33:54,230 --> 00:33:53,919

now i don't feel that way so strongly

996

00:33:55,669 --> 00:33:54,240

one

997

00:33:57,830 --> 00:33:55,679

i don't understand why don't you feel so

998

00:33:59,190 --> 00:33:57,840

strongly because in the case of the

999

00:34:01,430 --> 00:33:59,200

ritual abuse

1000

00:34:02,230 --> 00:34:01,440

i mean the picture shown by different

1001
00:34:03,909 --> 00:34:02,240
people

1002
00:34:05,430 --> 00:34:03,919
you know just how they were held down

1003
00:34:06,710 --> 00:34:05,440
and so on and so forth

1004
00:34:08,710 --> 00:34:06,720
you know where the bottle of blood was

1005
00:34:11,829 --> 00:34:08,720
and stuff like that they're very similar

1006
00:34:12,869 --> 00:34:11,839
those pictures and and uh yet there are

1007
00:34:14,550 --> 00:34:12,879
people who argue

1008
00:34:17,270 --> 00:34:14,560
quite cogently they were here at the

1009
00:34:20,550 --> 00:34:17,280
conference that these experiences

1010
00:34:21,990 --> 00:34:20,560
did not actually and so

1011
00:34:23,430 --> 00:34:22,000
and then there are the business of some

1012
00:34:24,869 --> 00:34:23,440
of the people in the ritual abuse groups

1013
00:34:29,750 --> 00:34:24,879

having shared

1014

00:34:32,149 --> 00:34:29,760

uh shared dreams too so i don't know

1015

00:34:33,510 --> 00:34:32,159

it's just i don't know where that how

1016

00:34:35,270 --> 00:34:33,520

that fits into this

1017

00:34:37,349 --> 00:34:35,280

but it is disturbing yeah but it is

1018

00:34:38,790 --> 00:34:37,359

disturbing there is one thing that has

1019

00:34:41,270 --> 00:34:38,800

to be remembered though

1020

00:34:43,270 --> 00:34:41,280

you can start finding parallels between

1021

00:34:45,909 --> 00:34:43,280

abductions and a lot of other phenomena

1022

00:34:46,710 --> 00:34:45,919

and at a level of abstraction it'll work

1023

00:34:48,869 --> 00:34:46,720

quite well

1024

00:34:49,829 --> 00:34:48,879

but when you start getting down to

1025

00:34:53,030 --> 00:34:49,839

looking at it

1026

00:34:54,149 --> 00:34:53,040

case by case and very carefully you

1027

00:34:57,990 --> 00:34:54,159

begin to see

1028

00:35:01,270 --> 00:34:58,000

certain consistent differences the the

1029

00:35:01,990 --> 00:35:01,280

shamanic initiation phenomenon has often

1030

00:35:04,630 --> 00:35:02,000

been cited

1031

00:35:05,990 --> 00:35:04,640

as a direct parallel and yes but you can

1032

00:35:08,950 --> 00:35:06,000

find all kinds of

1033

00:35:10,550 --> 00:35:08,960

of uh points of similarity but there are

1034

00:35:13,349 --> 00:35:10,560

also some very significant

1035

00:35:14,310 --> 00:35:13,359

differences and there does seem to be

1036

00:35:18,710 --> 00:35:14,320

overall

1037

00:35:20,630 --> 00:35:18,720

in that that core abduction phenomenon a

1038

00:35:23,270 --> 00:35:20,640

coherency

1039

00:35:24,630 --> 00:35:23,280

that's that's somehow qualitatively

1040

00:35:27,349 --> 00:35:24,640

different

1041

00:35:27,990 --> 00:35:27,359

i don't i would also uh along the lines

1042

00:35:31,190 --> 00:35:28,000

you're saying

1043

00:35:34,069 --> 00:35:31,200

say that the fact that you often see uh

1044

00:35:36,150 --> 00:35:34,079

multiple witnesses uh to some events

1045

00:35:37,829 --> 00:35:36,160

that are corroboratory at the beginning

1046

00:35:39,990 --> 00:35:37,839

of the experience

1047

00:35:41,829 --> 00:35:40,000

of you know several people see the ufo

1048

00:35:44,069 --> 00:35:41,839

and

1049

00:35:45,190 --> 00:35:44,079

indicate that this one has seems to have

1050

00:35:47,190 --> 00:35:45,200

more power bringing

1051

00:35:49,670 --> 00:35:47,200

several people together in a

1052

00:35:51,670 --> 00:35:49,680

testimonially documented fashion

1053

00:35:53,190 --> 00:35:51,680

and not just abuse right and not just at

1054

00:35:55,030 --> 00:35:53,200

the beginning

1055

00:35:57,430 --> 00:35:55,040

if you take a case like barney and betty

1056

00:35:59,750 --> 00:35:57,440

hill they had complementary

1057

00:36:02,230 --> 00:35:59,760

abductions some people have said that

1058

00:36:05,750 --> 00:36:02,240

okay barney picked up betty's dreams

1059

00:36:07,750 --> 00:36:05,760

but why was his internal experiences

1060

00:36:09,349 --> 00:36:07,760

complementary to hers and not identical

1061

00:36:11,430 --> 00:36:09,359

to her

1062

00:36:12,390 --> 00:36:11,440

one of the important ideas that came out

1063

00:36:14,550 --> 00:36:12,400

of this for me

1064

00:36:15,670 --> 00:36:14,560

crystallization of an idea was the idea

1065

00:36:18,950 --> 00:36:15,680

of clustering

1066

00:36:21,270 --> 00:36:18,960

that some that that we may be dealing

1067

00:36:23,270 --> 00:36:21,280

with a group of clusters of phenomena

1068

00:36:24,870 --> 00:36:23,280

that as you say have certain parallels

1069

00:36:26,630 --> 00:36:24,880

at a level of abstraction but when you

1070

00:36:27,910 --> 00:36:26,640

get past that level of abstraction they

1071

00:36:28,790 --> 00:36:27,920

actually separate out into distinct

1072

00:36:30,630 --> 00:36:28,800

events

1073

00:36:32,150 --> 00:36:30,640

but from the point of view of a

1074

00:36:34,069 --> 00:36:32,160

therapist or an investigator that is

1075

00:36:35,829 --> 00:36:34,079

seeing somebody cold off the street

1076

00:36:36,870 --> 00:36:35,839

they've had an experience that's beyond

1077

00:36:38,230 --> 00:36:36,880

their conception

1078

00:36:40,630 --> 00:36:38,240

they haven't done all the reading into

1079

00:36:42,390 --> 00:36:40,640

shamanic rituals uh

1080

00:36:44,069 --> 00:36:42,400

satanic ritual abuse abductions and a

1081

00:36:45,829 --> 00:36:44,079

host of other things so

1082

00:36:47,510 --> 00:36:45,839

they what what probably ends up

1083

00:36:49,829 --> 00:36:47,520

happening is that they

1084

00:36:50,950 --> 00:36:49,839

identify with the closest parallel that

1085

00:36:52,230 --> 00:36:50,960

they encounter first

1086

00:36:53,990 --> 00:36:52,240

and then they end up presenting to a

1087

00:36:55,990 --> 00:36:54,000

worker in that field and it's the

1088

00:36:57,750 --> 00:36:56,000

responsibility of each worker in those

1089

00:36:59,030 --> 00:36:57,760

fields that share certain parallels to

1090

00:37:01,990 --> 00:36:59,040

educate themselves

1091

00:37:04,470 --> 00:37:02,000

about all the clusters to be able to to

1092

00:37:06,390 --> 00:37:04,480

redirect the person appropriately

1093

00:37:07,670 --> 00:37:06,400

yeah i couldn't agree more and one thing

1094

00:37:09,910 --> 00:37:07,680

that came out in this

1095

00:37:13,190 --> 00:37:09,920

conference was that there does seem to

1096

00:37:15,910 --> 00:37:13,200

be a variety of causes that may have

1097

00:37:16,870 --> 00:37:15,920

you know cause have similar effects on

1098

00:37:19,670 --> 00:37:16,880

people

1099

00:37:21,829 --> 00:37:19,680

and i i don't envy the therapist's

1100

00:37:22,630 --> 00:37:21,839

position of having to try and sort out

1101

00:37:25,430 --> 00:37:22,640

the

1102

00:37:26,950 --> 00:37:25,440

you know as it may be necessary to do in

1103

00:37:29,109 --> 00:37:26,960

some cases

1104

00:37:31,430 --> 00:37:29,119

given these various complications that

1105

00:37:32,390 --> 00:37:31,440

arise let's talk a little bit more about

1106

00:37:35,349 --> 00:37:32,400

the

1107

00:37:36,790 --> 00:37:35,359

team team concept of investigation i

1108

00:37:38,790 --> 00:37:36,800

assume most of you

1109

00:37:41,030 --> 00:37:38,800

agree with that general notion if you

1110

00:37:42,310 --> 00:37:41,040

don't feel free to say so

1111

00:37:44,150 --> 00:37:42,320

what would be some of your

1112

00:37:48,829 --> 00:37:44,160

recommendations for

1113

00:37:55,190 --> 00:37:52,710

anybody well

1114

00:37:56,069 --> 00:37:55,200

that's a very difficult question to

1115

00:37:59,829 --> 00:37:56,079

answer

1116

00:38:04,950 --> 00:37:59,839

there should

1117

00:38:08,470 --> 00:38:04,960

psychotherapeutically trained resources

1118

00:38:09,750 --> 00:38:08,480

investigative resources and experience

1119

00:38:11,430 --> 00:38:09,760

certain resources

1120

00:38:13,270 --> 00:38:11,440

and so many of the people that i've

1121

00:38:15,510 --> 00:38:13,280

worked with one of the first

1122

00:38:16,870 --> 00:38:15,520

questions first question it almost

1123

00:38:18,470 --> 00:38:16,880

always comes up is

1124

00:38:20,870 --> 00:38:18,480

can i talk to other people that have had

1125

00:38:22,230 --> 00:38:20,880

this experience so these are basic

1126

00:38:22,950 --> 00:38:22,240
resources that i think should be

1127

00:38:24,470 --> 00:38:22,960
available

1128

00:38:26,069 --> 00:38:24,480
the order in which they're used in the

1129

00:38:27,829 --> 00:38:26,079
proportion in which they're used

1130

00:38:29,030 --> 00:38:27,839
is a very difficult question i think

1131

00:38:30,550 --> 00:38:29,040
it's part of what we're all still

1132

00:38:32,390 --> 00:38:30,560
debating

1133

00:38:33,670 --> 00:38:32,400
i can add to that in terms of talking

1134

00:38:36,790 --> 00:38:33,680
about the integration

1135

00:38:38,950 --> 00:38:36,800
of those resources the

1136

00:38:40,710 --> 00:38:38,960
therapist who's interested in helping

1137

00:38:42,470 --> 00:38:40,720
may be lacking a great deal in the

1138

00:38:44,550 --> 00:38:42,480

knowledge of the phenomenon

1139

00:38:46,150 --> 00:38:44,560

and needs that from the investigator

1140

00:38:46,950 --> 00:38:46,160

investigators lacking in the

1141

00:38:49,829 --> 00:38:46,960

understanding

1142

00:38:52,150 --> 00:38:49,839

emotional trauma and the sensitivity and

1143

00:38:52,950 --> 00:38:52,160

timing of such interventions to resolve

1144

00:38:55,670 --> 00:38:52,960

it

1145

00:38:57,510 --> 00:38:55,680

or even what even causes such symptoms

1146

00:39:00,470 --> 00:38:57,520

and

1147

00:39:02,069 --> 00:39:00,480

the experience experimenter can be there

1148

00:39:03,990 --> 00:39:02,079

as the support person well actually

1149

00:39:06,470 --> 00:39:04,000

everybody ends up being a support person

1150

00:39:07,430 --> 00:39:06,480

but at least they have that unique

1151
00:39:11,670 --> 00:39:07,440
perspective

1152
00:39:14,390 --> 00:39:11,680
which those of us assume we don't have

1153
00:39:16,150 --> 00:39:14,400
and you blend those together nicely with

1154
00:39:18,630 --> 00:39:16,160
the therapist basically retaining

1155
00:39:21,030 --> 00:39:18,640
control during hypnosis sessions but

1156
00:39:21,910 --> 00:39:21,040
getting information from the others and

1157
00:39:24,710 --> 00:39:21,920
then

1158
00:39:26,870 --> 00:39:24,720
as bud mentioned earlier the others can

1159
00:39:29,510 --> 00:39:26,880
become support persons

1160
00:39:32,230 --> 00:39:29,520
it happens anyway so you might as well

1161
00:39:34,550 --> 00:39:32,240
organize it that way

1162
00:39:36,710 --> 00:39:34,560
well i just think one of the uh

1163
00:39:38,790 --> 00:39:36,720

situations when it was described

1164

00:39:41,030 --> 00:39:38,800

that a team should be working with one

1165

00:39:43,829 --> 00:39:41,040

person a therapist investigator

1166

00:39:45,030 --> 00:39:43,839

and uh an experiencer absolutely

1167

00:39:46,790 --> 00:39:45,040

whatever you want to say

1168

00:39:48,230 --> 00:39:46,800

uh i would have added to that of course

1169

00:39:49,670 --> 00:39:48,240

that's ideally wonderful we should also

1170

00:39:52,150 --> 00:39:49,680

have a radiologist

1171

00:39:53,750 --> 00:39:52,160

right that's right a lot of money and so

1172

00:39:55,829 --> 00:39:53,760

forth the help of the investigation

1173

00:39:57,510 --> 00:39:55,839

the point is that we are spread

1174

00:39:59,750 --> 00:39:57,520

incredibly thinly because

1175

00:40:01,589 --> 00:39:59,760

we are facing a gigantic problem with

1176

00:40:03,109 --> 00:40:01,599

enormous numbers of people who are

1177

00:40:04,150 --> 00:40:03,119

crying for help and are very very

1178

00:40:05,829 --> 00:40:04,160

confused

1179

00:40:07,510 --> 00:40:05,839

we do the best we can with the resources

1180

00:40:10,710 --> 00:40:07,520

we have and the very nature of

1181

00:40:13,910 --> 00:40:10,720

a meeting such as this was uh

1182

00:40:15,190 --> 00:40:13,920

as this kind of subtext uh the idea that

1183

00:40:18,470 --> 00:40:15,200

we're

1184

00:40:21,750 --> 00:40:18,480

conference to

1185

00:40:24,550 --> 00:40:21,760

put their own bodies on the line and uh

1186

00:40:25,190 --> 00:40:24,560

begin to aid in the investigation this

1187

00:40:28,069 --> 00:40:25,200

problem

1188

00:40:29,670 --> 00:40:28,079

it's it's almost a luxury to sit around

1189

00:40:30,150 --> 00:40:29,680

and talk about what would be ideal when

1190

00:40:33,190 --> 00:40:30,160

i'm sure

1191

00:40:37,030 --> 00:40:33,200

we have now the resources are so thin

1192

00:40:39,270 --> 00:40:37,040

and we're so strained that

1193

00:40:40,870 --> 00:40:39,280

just if we could triple what we have

1194

00:40:44,230 --> 00:40:40,880

right now it would just be a

1195

00:40:46,309 --> 00:40:44,240

mere beginning well bud it's not only

1196

00:40:48,870 --> 00:40:46,319

ideal it's exactly the way i've operated

1197

00:40:51,990 --> 00:40:48,880

the last three years so it's entirely

1198

00:40:55,670 --> 00:40:52,000

possible i i think it's time and i agree

1199

00:40:56,870 --> 00:40:55,680

with you on the flood of needs that are

1200

00:41:00,069 --> 00:40:56,880

coming at us

1201
00:41:01,829 --> 00:41:00,079
it's time we train more because we don't

1202
00:41:03,990 --> 00:41:01,839
have a hundred bud hopkins we need a

1203
00:41:05,829 --> 00:41:04,000
hundred bud hopkins but we need

1204
00:41:07,990 --> 00:41:05,839
to really bring in people and really

1205
00:41:10,710 --> 00:41:08,000
start training them exactly

1206
00:41:11,750 --> 00:41:10,720
and then we have to somehow systematize

1207
00:41:13,990 --> 00:41:11,760
the referral

1208
00:41:15,510 --> 00:41:14,000
training and getting everyone together

1209
00:41:17,349 --> 00:41:15,520
out there too and uh

1210
00:41:19,109 --> 00:41:17,359
get rid of these big boxes of letters

1211
00:41:21,030 --> 00:41:19,119
you guys have

1212
00:41:22,950 --> 00:41:21,040
right now we have to work out a series

1213
00:41:23,430 --> 00:41:22,960

of protocols so that when a person comes

1214

00:41:25,270 --> 00:41:23,440

to us

1215

00:41:26,950 --> 00:41:25,280

and says something might have happened a

1216

00:41:29,109 --> 00:41:26,960

whole set of procedures can be set in

1217

00:41:30,870 --> 00:41:29,119

motion leading ultimately to

1218

00:41:32,069 --> 00:41:30,880

treatment investigation and everything

1219

00:41:33,750 --> 00:41:32,079

and right now people are just sort of

1220

00:41:35,910 --> 00:41:33,760

doing it as best they can

1221

00:41:36,950 --> 00:41:35,920

sometimes in your case it works out well

1222

00:41:38,390 --> 00:41:36,960

for other cases

1223

00:41:40,390 --> 00:41:38,400

people just have to do it alone some

1224

00:41:42,950 --> 00:41:40,400

people have some support some don't

1225

00:41:44,230 --> 00:41:42,960

it's a situation that's not ideal but as

1226

00:41:45,990 --> 00:41:44,240

bud says

1227

00:41:47,589 --> 00:41:46,000

and as you're saying essentially we need

1228

00:41:48,069 --> 00:41:47,599

to train more people we need to get more

1229

00:41:49,910 --> 00:41:48,079

help

1230

00:41:51,430 --> 00:41:49,920

and i think that that's going to come i

1231

00:41:53,190 --> 00:41:51,440

think that almost

1232

00:41:55,190 --> 00:41:53,200

all the time we have people coming

1233

00:41:56,069 --> 00:41:55,200

forward offering to help and offering to

1234

00:41:59,349 --> 00:41:56,079

do more things and

1235

00:42:03,750 --> 00:41:59,359

i'm fairly optimistic about this

1236

00:42:05,030 --> 00:42:03,760

anybody else i don't know how

1237

00:42:06,470 --> 00:42:05,040

i think this has some degree of

1238

00:42:08,230 --> 00:42:06,480

importance in the overall scheme of

1239

00:42:09,589 --> 00:42:08,240

things it's a it's a side point to what

1240

00:42:11,030 --> 00:42:09,599

you mentioned but you went off

1241

00:42:13,030 --> 00:42:11,040

probably more important and immediate

1242

00:42:15,349 --> 00:42:13,040

direction

1243

00:42:17,430 --> 00:42:15,359

i i believe myself at least to be a

1244

00:42:19,750 --> 00:42:17,440

non-experencer that is nothing unusual

1245

00:42:21,030 --> 00:42:19,760

has ever really happened to me i have a

1246

00:42:22,550 --> 00:42:21,040

great sympathy for what these people are

1247

00:42:23,670 --> 00:42:22,560

going through yet there is a point

1248

00:42:25,910 --> 00:42:23,680

beyond which i just

1249

00:42:28,150 --> 00:42:25,920

cannot really understand because it's

1250

00:42:29,990 --> 00:42:28,160

beyond our consensus reality

1251
00:42:33,030 --> 00:42:30,000
on the other hand one of the advantages

1252
00:42:35,670 --> 00:42:33,040
of that is a certain objectivity

1253
00:42:37,670 --> 00:42:35,680
and it's also a kind of groundedness

1254
00:42:39,349 --> 00:42:37,680
that is

1255
00:42:41,270 --> 00:42:39,359
i encourage people to explore their

1256
00:42:42,390 --> 00:42:41,280
experiences fully and to come to terms

1257
00:42:45,109 --> 00:42:42,400
with it but i'm also

1258
00:42:46,550 --> 00:42:45,119
in some ways kind of a reminder that a

1259
00:42:47,190 --> 00:42:46,560
lot of their immediate life is still

1260
00:42:49,589 --> 00:42:47,200
back here

1261
00:42:51,349 --> 00:42:49,599
in this realm and i find that in the

1262
00:42:52,550 --> 00:42:51,359
dynamics that go on in my work that

1263
00:42:55,030 --> 00:42:52,560

provides a really nice

1264

00:42:56,710 --> 00:42:55,040

balance so i think somehow we also have

1265

00:42:57,750 --> 00:42:56,720

to integrate that into the overall

1266

00:43:00,710 --> 00:42:57,760

process

1267

00:43:01,510 --> 00:43:00,720

it's almost as if all of us are

1268

00:43:03,430 --> 00:43:01,520

adjusting

1269

00:43:04,790 --> 00:43:03,440

i mean we focus on them as making

1270

00:43:06,470 --> 00:43:04,800

adjustments but we are making

1271

00:43:08,470 --> 00:43:06,480

adjustments as well

1272

00:43:11,190 --> 00:43:08,480

and it's it's almost like a grieving

1273

00:43:14,230 --> 00:43:11,200

process of what we have always known

1274

00:43:15,349 --> 00:43:14,240

we have lost that and we are having to

1275

00:43:18,630 --> 00:43:15,359

go through the different

1276

00:43:20,470 --> 00:43:18,640

phases of grieving that and accepting

1277

00:43:22,550 --> 00:43:20,480

a whole new way of looking at things

1278

00:43:24,550 --> 00:43:22,560

which abductees in many cases are well

1279

00:43:27,589 --> 00:43:24,560

ahead of us

1280

00:43:29,750 --> 00:43:27,599

i think that uh just a second what

1281

00:43:31,430 --> 00:43:29,760

david just said about reminding the

1282

00:43:34,390 --> 00:43:31,440

people about where their real life

1283

00:43:34,790 --> 00:43:34,400

lies part of my whole approach to what i

1284

00:43:37,430 --> 00:43:34,800

do

1285

00:43:39,349 --> 00:43:37,440

when i work with people is that very

1286

00:43:42,710 --> 00:43:39,359

thing to point out that

1287

00:43:44,309 --> 00:43:42,720

that we spend 99.999 at whatever percent

1288

00:43:44,870 --> 00:43:44,319

of our life here on this earth no matter

1289

00:43:48,470 --> 00:43:44,880

what

1290

00:43:50,390 --> 00:43:48,480

strange things are happening um and

1291

00:43:51,990 --> 00:43:50,400

in order to accent that and i have a

1292

00:43:58,630 --> 00:43:52,000

support group

1293

00:44:01,750 --> 00:43:58,640

roughly uh 50 party

1294

00:44:03,990 --> 00:44:01,760

and 50 uh discussing issues

1295

00:44:05,510 --> 00:44:04,000

because the party aspect of it to feel

1296

00:44:07,190 --> 00:44:05,520

that you can be with other people

1297

00:44:08,950 --> 00:44:07,200

have the same crazy experience as you've

1298

00:44:10,710 --> 00:44:08,960

had and yet those people are interesting

1299

00:44:12,150 --> 00:44:10,720

and intelligent and fun to talk to

1300

00:44:14,309 --> 00:44:12,160

and you can sit around with a glass of

1301

00:44:16,790 --> 00:44:14,319

wine or a cup of coffee and

1302

00:44:18,870 --> 00:44:16,800

be a real alive human being in a real

1303

00:44:20,390 --> 00:44:18,880

life community

1304

00:44:22,710 --> 00:44:20,400

where you're accepted is extremely

1305

00:44:24,710 --> 00:44:22,720

important and i don't

1306

00:44:25,910 --> 00:44:24,720

ever try to focus the support group

1307

00:44:27,510 --> 00:44:25,920

thing in terms of

1308

00:44:29,829 --> 00:44:27,520

just even amount of maximum amount of

1309

00:44:31,510 --> 00:44:29,839

time on to the ufo subject

1310

00:44:33,109 --> 00:44:31,520

i think that this groundedness is one of

1311

00:44:33,990 --> 00:44:33,119

the most important therapeutic things we

1312

00:44:35,589 --> 00:44:34,000

can do it doesn't

1313

00:44:37,109 --> 00:44:35,599

it doesn't take a therapist to help

1314

00:44:37,910 --> 00:44:37,119

somebody have a nice time in the real

1315

00:44:41,030 --> 00:44:37,920

world

1316

00:44:42,230 --> 00:44:41,040

with some companions who you can come to

1317

00:44:45,829 --> 00:44:42,240

love and respect

1318

00:44:51,510 --> 00:44:48,950

okay um let's talk a little while

1319

00:44:53,109 --> 00:44:51,520

now about what's next on the agenda

1320

00:44:54,309 --> 00:44:53,119

where do we go from here what's what's

1321

00:44:56,390 --> 00:44:54,319

the state of the art

1322

00:44:58,150 --> 00:44:56,400

and in that same context suppose there

1323

00:45:01,190 --> 00:44:58,160

are people watching this

1324

00:45:07,190 --> 00:45:01,200

who may be experiencers if anybody has

1325

00:45:11,030 --> 00:45:08,550

interject something a little bit ahead

1326
00:45:13,190 --> 00:45:11,040
of that okay because i wanted to discuss

1327
00:45:14,230 --> 00:45:13,200
what to me was one of the important

1328
00:45:15,990 --> 00:45:14,240
outcomes or

1329
00:45:17,349 --> 00:45:16,000
realizations i think of many people at

1330
00:45:19,990 --> 00:45:17,359
the conference

1331
00:45:20,630 --> 00:45:20,000
and that uh which also has its antidote

1332
00:45:23,990 --> 00:45:20,640
and that is

1333
00:45:25,349 --> 00:45:24,000
that you know it seems from the roper

1334
00:45:28,230 --> 00:45:25,359
poll that a lot of people have

1335
00:45:29,109 --> 00:45:28,240
symptoms that are associated in reverse

1336
00:45:32,710 --> 00:45:29,119
direction

1337
00:45:35,109 --> 00:45:32,720
with being an experiencer and

1338
00:45:36,150 --> 00:45:35,119

there are a couple of studies with very

1339

00:45:38,309 --> 00:45:36,160

low statistics

1340

00:45:39,589 --> 00:45:38,319

presented that indicate that these may

1341

00:45:42,069 --> 00:45:39,599

be used as

1342

00:45:43,349 --> 00:45:42,079

questions some of the questions like the

1343

00:45:46,150 --> 00:45:43,359

ones in the rooker poll

1344

00:45:46,470 --> 00:45:46,160

may be in fact used to pull out people

1345

00:45:49,109 --> 00:45:46,480

who

1346

00:45:49,510 --> 00:45:49,119

are experiencers and this uh on the one

1347

00:45:51,270 --> 00:45:49,520

hand

1348

00:45:53,030 --> 00:45:51,280

indicates that the fraction of

1349

00:45:55,030 --> 00:45:53,040

experiences in the general population is

1350

00:45:56,830 --> 00:45:55,040

tremendously high maybe in the low

1351
00:45:58,230 --> 00:45:56,840
percent level

1352
00:46:00,470 --> 00:45:58,240
[Music]

1353
00:46:01,670 --> 00:46:00,480
and now that cuts both ways the first

1354
00:46:03,510 --> 00:46:01,680
way it cuts is

1355
00:46:05,109 --> 00:46:03,520
it means that the sample of people we've

1356
00:46:06,470 --> 00:46:05,119
gotten are only 1 000

1357
00:46:07,990 --> 00:46:06,480
the tip of the tip of the tip of the

1358
00:46:09,670 --> 00:46:08,000
iceberg and so the way that we've

1359
00:46:11,430 --> 00:46:09,680
selected them inadvertently or the way

1360
00:46:14,550 --> 00:46:11,440
they selected themselves

1361
00:46:15,510 --> 00:46:14,560
is is a tremendous possible source of

1362
00:46:17,910 --> 00:46:15,520
bias

1363
00:46:18,550 --> 00:46:17,920

on what's really out there on the other

1364

00:46:22,069 --> 00:46:18,560

hand

1365

00:46:24,550 --> 00:46:22,079

the fact that this is such a prevalent

1366

00:46:26,309 --> 00:46:24,560

seems to be such a prevalent thing in

1367

00:46:27,430 --> 00:46:26,319

the general population means that we can

1368

00:46:30,309 --> 00:46:27,440

select

1369

00:46:31,829 --> 00:46:30,319

people uh in a very unbiased way we can

1370

00:46:33,030 --> 00:46:31,839

go out and search them out for instance

1371

00:46:34,309 --> 00:46:33,040

the people who responded

1372

00:46:36,470 --> 00:46:34,319

with four or five positives in the

1373

00:46:37,030 --> 00:46:36,480

broker poll and i think it's clear that

1374

00:46:38,630 --> 00:46:37,040

uh

1375

00:46:41,109 --> 00:46:38,640

these people should be followed up and

1376

00:46:44,309 --> 00:46:41,119

they will be followed up even given the

1377

00:46:45,910 --> 00:46:44,319

tremendous overload that we have among

1378

00:46:48,630 --> 00:46:45,920

the investigators and therapists yes

1379

00:46:51,349 --> 00:46:48,640

but given that they uh often do this on

1380

00:46:52,870 --> 00:46:51,359

their own timetable how is that going to

1381

00:46:54,710 --> 00:46:52,880

affect things if you go out and start

1382

00:46:57,510 --> 00:46:54,720

trying to push them into the other

1383

00:46:59,270 --> 00:46:57,520

now you you have to wait until they see

1384

00:47:01,349 --> 00:46:59,280

or feel a need

1385

00:47:02,710 --> 00:47:01,359

uh to explore it right they may have

1386

00:47:03,829 --> 00:47:02,720

these symptoms but they may not want to

1387

00:47:05,510 --> 00:47:03,839

do anything about that that's right

1388

00:47:07,510 --> 00:47:05,520

oh certainly not a number of them

1389

00:47:09,030 --> 00:47:07,520

indicated in the poll that they're

1390

00:47:10,950 --> 00:47:09,040

willing to be followed up so you can

1391

00:47:12,710 --> 00:47:10,960

follow up and explore this issue okay

1392

00:47:13,990 --> 00:47:12,720

yeah i would share your view that you

1393

00:47:16,390 --> 00:47:14,000

shouldn't push anyone into

1394

00:47:17,910 --> 00:47:16,400

therapy or or investigation it doesn't

1395

00:47:19,349 --> 00:47:17,920

yeah i certainly agree with that

1396

00:47:20,870 --> 00:47:19,359

i i think that the next thing that has

1397

00:47:22,230 --> 00:47:20,880

to be done however and one of the more

1398

00:47:24,150 --> 00:47:22,240

important ideas that i've gotten from

1399

00:47:26,230 --> 00:47:24,160

the conference is that we must have a

1400

00:47:28,150 --> 00:47:26,240

standardization in methodology

1401

00:47:30,150 --> 00:47:28,160

methodology and in treatment

1402

00:47:32,230 --> 00:47:30,160

that is agreed upon by by most people

1403

00:47:33,829 --> 00:47:32,240

who do this sort of work

1404

00:47:35,589 --> 00:47:33,839

i think that this is extremely important

1405

00:47:36,870 --> 00:47:35,599

so that we can learn what the parameters

1406

00:47:38,630 --> 00:47:36,880

of this phenomenon

1407

00:47:40,470 --> 00:47:38,640

are and also so we can learn the proper

1408

00:47:42,950 --> 00:47:40,480

modes of treatment

1409

00:47:44,549 --> 00:47:42,960

i think this is coming but uh right now

1410

00:47:45,750 --> 00:47:44,559

we still have an awful lot of work to do

1411

00:47:47,510 --> 00:47:45,760

with that

1412

00:47:48,950 --> 00:47:47,520

and uh of course we also need as we

1413

00:47:50,710 --> 00:47:48,960

mentioned before we need to simply

1414

00:47:52,230 --> 00:47:50,720

enlist more people in doing this and

1415

00:47:53,589 --> 00:47:52,240

the royal proposed study has shown that

1416

00:47:54,150 --> 00:47:53,599

there's an awful lot of therapists out

1417

00:47:55,750 --> 00:47:54,160

there

1418

00:47:57,430 --> 00:47:55,760

who are willing to donate their time

1419

00:47:58,309 --> 00:47:57,440

it's at least to look look into it

1420

00:47:59,430 --> 00:47:58,319

further and

1421

00:48:00,870 --> 00:47:59,440

we hope that we'll be able to get a

1422

00:48:02,549 --> 00:48:00,880

significant number of them who will

1423

00:48:03,190 --> 00:48:02,559

actually engage in this kind of work and

1424

00:48:06,549 --> 00:48:03,200

so

1425

00:48:10,790 --> 00:48:06,559

we're quite optimistic about that part

1426
00:48:15,349 --> 00:48:13,510
aspects of the conference which i

1427
00:48:19,109 --> 00:48:15,359
suggested

1428
00:48:22,309 --> 00:48:19,119
a bit of a problem to me is uh

1429
00:48:25,670 --> 00:48:23,990
a tendency from time to time to slip

1430
00:48:28,069 --> 00:48:25,680
into discussions

1431
00:48:29,750 --> 00:48:28,079
of the nature of the aliens quote

1432
00:48:32,390 --> 00:48:29,760
unquote whatever they may be

1433
00:48:32,950 --> 00:48:32,400
as to whether they're helping us or

1434
00:48:34,790 --> 00:48:32,960
hurting us

1435
00:48:36,549 --> 00:48:34,800
the good guys versus bad guys guys

1436
00:48:39,190 --> 00:48:36,559
versus the bad guys and so forth

1437
00:48:41,270 --> 00:48:39,200
and of course i think essentially that

1438
00:48:42,150 --> 00:48:41,280

gets into almost a kind of theological

1439

00:48:44,549 --> 00:48:42,160

argument

1440

00:48:46,549 --> 00:48:44,559

and i think we must concentrate our

1441

00:48:49,270 --> 00:48:46,559

attention on what is happening to

1442

00:48:51,030 --> 00:48:49,280

human beings and help them explore their

1443

00:48:54,390 --> 00:48:51,040

own personal experiences

1444

00:48:56,309 --> 00:48:54,400

because i think if you if you start

1445

00:48:57,510 --> 00:48:56,319

dealing with whether or not you have

1446

00:48:59,270 --> 00:48:57,520

been

1447

00:49:00,630 --> 00:48:59,280

these are enemies these are friends or

1448

00:49:02,630 --> 00:49:00,640

whatever

1449

00:49:04,069 --> 00:49:02,640

you're providing yourself with either

1450

00:49:05,430 --> 00:49:04,079

food for paranoia or some kind of

1451
00:49:08,470 --> 00:49:05,440
rationalizations

1452
00:49:09,109 --> 00:49:08,480
uh that can feed a certain kind of

1453
00:49:10,549 --> 00:49:09,119
denial

1454
00:49:13,030 --> 00:49:10,559
we've got to get people i think away

1455
00:49:14,710 --> 00:49:13,040
from those judgments

1456
00:49:16,230 --> 00:49:14,720
what happens when it's the experiencers

1457
00:49:17,030 --> 00:49:16,240
who make that judgment though we see

1458
00:49:18,790 --> 00:49:17,040
that happening

1459
00:49:22,630 --> 00:49:18,800
i think that i think that one of the

1460
00:49:29,750 --> 00:49:26,230
the investigator

1461
00:49:32,150 --> 00:49:29,760
or and or therapist involved

1462
00:49:34,549 --> 00:49:32,160
can have an undue influence in that area

1463
00:49:37,670 --> 00:49:34,559

and i've i think we've seen examples

1464

00:49:38,710 --> 00:49:37,680

at the conference i have of feeling a

1465

00:49:42,309 --> 00:49:38,720

certain sort of

1466

00:49:45,349 --> 00:49:42,319

theological line being

1467

00:49:46,710 --> 00:49:45,359

paid out by a therapist investigator or

1468

00:49:50,230 --> 00:49:46,720

whatnot

1469

00:49:52,230 --> 00:49:50,240

which i think is not

1470

00:49:54,069 --> 00:49:52,240

in other words it's almost as if they're

1471

00:49:58,390 --> 00:49:54,079

trying to decide the nature

1472

00:50:01,349 --> 00:49:58,400

and moral qualities of the germs without

1473

00:50:01,829 --> 00:50:01,359

trying to figure out what the disease is

1474

00:50:05,670 --> 00:50:01,839

this is

1475

00:50:09,990 --> 00:50:05,680

it

1476
00:50:11,510 --> 00:50:10,000
investigator versus therapist depending

1477
00:50:13,190 --> 00:50:11,520
on how you want to define those terms

1478
00:50:15,510 --> 00:50:13,200
and the balance between

1479
00:50:16,470 --> 00:50:15,520
when do you have enough information

1480
00:50:18,069 --> 00:50:16,480
versus

1481
00:50:19,430 --> 00:50:18,079
which is what the investigator wants the

1482
00:50:21,270 --> 00:50:19,440
investigator wants complete information

1483
00:50:21,910 --> 00:50:21,280
and the therapist primary goal is to

1484
00:50:24,230 --> 00:50:21,920
return

1485
00:50:25,270 --> 00:50:24,240
the patient to a state of emotional

1486
00:50:27,109 --> 00:50:25,280
stability

1487
00:50:28,790 --> 00:50:27,119
and if one is working a case through to

1488
00:50:30,470 --> 00:50:28,800

a certain point and

1489

00:50:32,870 --> 00:50:30,480

psychologically there appears to be a

1490

00:50:35,589 --> 00:50:32,880

calm and a resolution

1491

00:50:36,230 --> 00:50:35,599

but one may not have a a full corpus of

1492

00:50:39,349 --> 00:50:36,240

data

1493

00:50:42,150 --> 00:50:39,359

then what do you do now as a therapist

1494

00:50:43,589 --> 00:50:42,160

my primary obligation is to maintain

1495

00:50:45,589 --> 00:50:43,599

their health it may be

1496

00:50:47,190 --> 00:50:45,599

it is conceivable that we have not

1497

00:50:48,950 --> 00:50:47,200

worked through the full body of material

1498

00:50:51,670 --> 00:50:48,960

but perhaps we have reached a plateau

1499

00:50:54,150 --> 00:50:51,680

for that person at that time

1500

00:50:55,750 --> 00:50:54,160

to force it through that's a that's

1501
00:50:56,549 --> 00:50:55,760
that's a difficult decision and most of

1502
00:50:58,150 --> 00:50:56,559
the time

1503
00:51:00,470 --> 00:50:58,160
actually i don't do it because i still

1504
00:51:01,670 --> 00:51:00,480
know with with certainty so little about

1505
00:51:03,349 --> 00:51:01,680
it but they know

1506
00:51:05,190 --> 00:51:03,359
that i'm available for them whether it's

1507
00:51:05,910 --> 00:51:05,200
in a month or six months or a year i'm

1508
00:51:07,190 --> 00:51:05,920
still there

1509
00:51:09,190 --> 00:51:07,200
right so i don't really care how long

1510
00:51:11,270 --> 00:51:09,200
the investigation takes i agree

1511
00:51:12,390 --> 00:51:11,280
david i don't think anybody wants to

1512
00:51:14,069 --> 00:51:12,400
force somebody to

1513
00:51:16,390 --> 00:51:14,079

sure through to anything i mean and i'm

1514

00:51:18,470 --> 00:51:16,400

not i'm fine to think about that i know

1515

00:51:21,190 --> 00:51:18,480

uh we don't have the time for that but i

1516

00:51:23,670 --> 00:51:21,200

think that uh

1517

00:51:25,670 --> 00:51:23,680

that the the biggest cloud on the

1518

00:51:28,390 --> 00:51:25,680

horizon actually as i see it

1519

00:51:29,030 --> 00:51:28,400

uh is a kind of theological argument

1520

00:51:31,430 --> 00:51:29,040

which is

1521

00:51:32,790 --> 00:51:31,440

i think essentially a waste of time yeah

1522

00:51:34,710 --> 00:51:32,800

it misses

1523

00:51:36,230 --> 00:51:34,720

the point all the way around that's the

1524

00:51:38,069 --> 00:51:36,240

way the experiencers

1525

00:51:39,430 --> 00:51:38,079

and or certain ones of them seem to be

1526

00:51:41,510 --> 00:51:39,440

taking it to them

1527

00:51:43,829 --> 00:51:41,520

it's beginning to be a profound

1528

00:51:45,510 --> 00:51:43,839

philosophical or religious issue so they

1529

00:51:47,990 --> 00:51:45,520

are they are introducing perhaps that's

1530

00:51:49,829 --> 00:51:48,000

a method of their coping now it is

1531

00:51:51,829 --> 00:51:49,839

they choose that and it works for them

1532

00:51:52,790 --> 00:51:51,839

and it doesn't hurt them or anybody else

1533

00:51:56,390 --> 00:51:52,800

it's okay no i

1534

00:51:58,870 --> 00:51:56,400

agree with that you know i one of the

1535

00:51:59,750 --> 00:51:58,880

i want to ask a question here about dave

1536

00:52:01,510 --> 00:51:59,760

really

1537

00:52:03,190 --> 00:52:01,520

one of the things that i've observed in

1538

00:52:05,510 --> 00:52:03,200

the difference between

1539

00:52:06,950 --> 00:52:05,520

investigators and therapists or i don't

1540

00:52:09,670 --> 00:52:06,960

want to paint that black

1541

00:52:10,710 --> 00:52:09,680

between those two different uh logical

1542

00:52:14,230 --> 00:52:10,720

systems

1543

00:52:14,870 --> 00:52:14,240

is the difference in what is perceived

1544

00:52:18,150 --> 00:52:14,880

as

1545

00:52:18,390 --> 00:52:18,160

progress or truth to the investigator

1546

00:52:24,390 --> 00:52:18,400

it's

1547

00:52:25,109 --> 00:52:24,400

to the therapist many times it seems to

1548

00:52:28,230 --> 00:52:25,119

be

1549

00:52:31,030 --> 00:52:28,240

a a big change in how the person

1550

00:52:32,150 --> 00:52:31,040

relates to the phenomena now in your

1551
00:52:34,630 --> 00:52:32,160
work do you feel

1552
00:52:36,470 --> 00:52:34,640
that uh lines of investigation or

1553
00:52:39,589 --> 00:52:36,480
approach to a more neutral word

1554
00:52:41,510 --> 00:52:39,599
that result in a change

1555
00:52:42,950 --> 00:52:41,520
significant change in how the person

1556
00:52:44,230 --> 00:52:42,960
views the experience would you regard

1557
00:52:46,230 --> 00:52:44,240
that as something to

1558
00:52:47,510 --> 00:52:46,240
be encouraged or stay away from or a

1559
00:52:48,630 --> 00:52:47,520
positive indicator that you're on the

1560
00:52:50,150 --> 00:52:48,640
right track or do you think this

1561
00:52:52,549 --> 00:52:50,160
indication you're beginning to

1562
00:52:53,430 --> 00:52:52,559
relieve these mislead these people in

1563
00:52:56,150 --> 00:52:53,440

religious ways

1564

00:52:57,349 --> 00:52:56,160

uh well i i don't uh try to lead them

1565

00:52:59,510 --> 00:52:57,359

into any view of their

1566

00:53:00,790 --> 00:52:59,520

of of the nature of the experience we

1567

00:53:01,349 --> 00:53:00,800

just try to uncover what actually

1568

00:53:03,990 --> 00:53:01,359

happened

1569

00:53:05,589 --> 00:53:04,000

right i don't care what do and when i

1570

00:53:06,630 --> 00:53:05,599

have a support group meeting one of the

1571

00:53:08,549 --> 00:53:06,640

things i have to do is

1572

00:53:10,630 --> 00:53:08,559

to some extent referee between people

1573

00:53:11,750 --> 00:53:10,640

who want to break the next of the aliens

1574

00:53:13,109 --> 00:53:11,760

and other people who feel they've had

1575

00:53:13,750 --> 00:53:13,119

some kind of spiritual growth as a

1576

00:53:15,270 --> 00:53:13,760

result

1577

00:53:17,270 --> 00:53:15,280

and it's fine by me i don't care which

1578

00:53:20,390 --> 00:53:17,280

ones but

1579

00:53:20,710 --> 00:53:20,400

the point is the uh it's an argument

1580

00:53:24,710 --> 00:53:20,720

that

1581

00:53:27,510 --> 00:53:24,720

resolution but of course i've

1582

00:53:27,990 --> 00:53:27,520

i'm feeling very often that people who

1583

00:53:30,390 --> 00:53:28,000

have come

1584

00:53:31,589 --> 00:53:30,400

to a very very positive view of the

1585

00:53:34,069 --> 00:53:31,599

experience

1586

00:53:35,910 --> 00:53:34,079

uh have just uh in a certain sense

1587

00:53:38,230 --> 00:53:35,920

constructed the silver lining

1588

00:53:39,829 --> 00:53:38,240

which is perhaps postponing the true

1589

00:53:40,790 --> 00:53:39,839

effect of the disillusionment that's

1590

00:53:42,630 --> 00:53:40,800

bound to come

1591

00:53:43,910 --> 00:53:42,640

and the problems and so on so i see it

1592

00:53:45,510 --> 00:53:43,920

as in a certain sense

1593

00:53:46,790 --> 00:53:45,520

a problem of therapy that's right i

1594

00:53:47,829 --> 00:53:46,800

think i think what you're saying and

1595

00:53:51,109 --> 00:53:47,839

what i find also

1596

00:53:53,670 --> 00:53:51,119

is that uh to me uh

1597

00:53:54,630 --> 00:53:53,680

however the the abductee handles it is

1598

00:53:56,390 --> 00:53:54,640

up to the

1599

00:53:57,750 --> 00:53:56,400

to the circumstances and the background

1600

00:53:59,750 --> 00:53:57,760

and the upbringing of the abductee and

1601
00:54:01,990 --> 00:53:59,760
whatever works for them is the best way

1602
00:54:03,829 --> 00:54:02,000
and we'll work with that um as long as

1603
00:54:06,150 --> 00:54:03,839
it brings uh relief and

1604
00:54:07,670 --> 00:54:06,160
and some sort of therapeutic value the

1605
00:54:10,549 --> 00:54:07,680
danger is having the

1606
00:54:12,710 --> 00:54:10,559
therapist or the investigator have a

1607
00:54:16,069 --> 00:54:12,720
structure of his or her own that they

1608
00:54:17,589 --> 00:54:16,079
overlay on the experience and sort of

1609
00:54:21,190 --> 00:54:17,599
steer the abductee

1610
00:54:22,630 --> 00:54:21,200
into that that structure and that has a

1611
00:54:24,470 --> 00:54:22,640
totally different agenda

1612
00:54:25,910 --> 00:54:24,480
and that can be quite quite dangerous i

1613
00:54:26,790 --> 00:54:25,920

think they're going to try to tear them

1614

00:54:29,270 --> 00:54:26,800

away from yeah

1615

00:54:29,990 --> 00:54:29,280

oh yeah right a very very quick example

1616

00:54:34,150 --> 00:54:30,000

of something i

1617

00:54:37,510 --> 00:54:34,160

was horrified was uh one man who

1618

00:54:39,190 --> 00:54:37,520

was a therapist who insisted that uh

1619

00:54:41,190 --> 00:54:39,200

aliens were much more trustworthy than

1620

00:54:42,470 --> 00:54:41,200

human beings and that one of his ritual

1621

00:54:45,190 --> 00:54:42,480

things he tells

1622

00:54:46,549 --> 00:54:45,200

a new uh advocate he was working with or

1623

00:54:49,109 --> 00:54:46,559

experience it or whatever

1624

00:54:50,549 --> 00:54:49,119

uh is that he has to fill them in on the

1625

00:54:51,910 --> 00:54:50,559

government cover-up and the extent of

1626
00:54:53,190 --> 00:54:51,920
which the government is lying i thought

1627
00:54:56,309 --> 00:54:53,200
how in the world would any

1628
00:54:57,990 --> 00:54:56,319
therapist feel have the nerve

1629
00:55:01,670 --> 00:54:58,000
to say that somebody has to present to

1630
00:55:04,309 --> 00:55:01,680
us to his patient or his client i mean

1631
00:55:06,150 --> 00:55:04,319
that's again almost theology that that

1632
00:55:09,270 --> 00:55:06,160
kind of a problem uh

1633
00:55:11,510 --> 00:55:09,280
is offensive but it it's not unique to

1634
00:55:14,309 --> 00:55:11,520
this phenomenon it's it comes up in

1635
00:55:15,670 --> 00:55:14,319
all kinds of therapeutic cases uh and

1636
00:55:18,150 --> 00:55:15,680
it's just it's bad work

1637
00:55:19,670 --> 00:55:18,160
and the problem is it's hard to find

1638
00:55:21,829 --> 00:55:19,680

good people like it's hard to find a

1639

00:55:23,349 --> 00:55:21,839

good pizza in town

1640

00:55:23,640 --> 00:55:23,359

but it's a problem dammit that we all

1641

00:55:27,109 --> 00:55:23,650

face

1642

00:55:28,710 --> 00:55:27,119

[Laughter]

1643

00:55:31,990 --> 00:55:28,720

well from the standpoint of a data

1644

00:55:38,549 --> 00:55:35,750

the completeness of any one given case

1645

00:55:39,349 --> 00:55:38,559

is not all that significant if you have

1646

00:55:43,030 --> 00:55:39,359

enough

1647

00:55:45,829 --> 00:55:43,040

cases the overall body of the thing

1648

00:55:46,309 --> 00:55:45,839

you know it'll all equal out in the end

1649

00:55:48,710 --> 00:55:46,319

if

1650

00:55:49,589 --> 00:55:48,720

there is genuinely some kind of equality

1651
00:55:52,549 --> 00:55:49,599
in there

1652
00:55:54,309 --> 00:55:52,559
so you know by all means i would say

1653
00:55:57,589 --> 00:55:54,319
look out first and only for the

1654
00:55:59,750 --> 00:55:57,599
the good of the absolute right yes

1655
00:56:01,190 --> 00:55:59,760
and they don't take care of itself as

1656
00:56:03,990 --> 00:56:01,200
long as everybody

1657
00:56:04,710 --> 00:56:04,000
communicates that data because that's an

1658
00:56:06,950 --> 00:56:04,720
excellent point

1659
00:56:08,390 --> 00:56:06,960
for the duty i think to who whoever is

1660
00:56:09,990 --> 00:56:08,400
doing the research whether it's research

1661
00:56:12,150 --> 00:56:10,000
or investigation therapy

1662
00:56:13,670 --> 00:56:12,160
is for the clients or the patient in

1663
00:56:17,030 --> 00:56:13,680

front of them and their

1664

00:56:19,430 --> 00:56:17,040

their well-being is number one on the

1665

00:56:21,510 --> 00:56:19,440

on the priority list and collection of

1666

00:56:23,030 --> 00:56:21,520

data is number two and number two is in

1667

00:56:26,230 --> 00:56:23,040

a much lower

1668

00:56:28,950 --> 00:56:26,240

level i had an example of working with a

1669

00:56:30,549 --> 00:56:28,960

a 13 or 14 year old girl who was a

1670

00:56:33,990 --> 00:56:30,559

born-again christian

1671

00:56:34,470 --> 00:56:34,000

who uh was in tears in shock after an

1672

00:56:36,630 --> 00:56:34,480

abduction

1673

00:56:38,069 --> 00:56:36,640

she remembered consciously because she

1674

00:56:40,549 --> 00:56:38,079

when she was on the table

1675

00:56:42,390 --> 00:56:40,559

and things were being done to her body

1676

00:56:44,789 --> 00:56:42,400

she was praying to god to save her

1677

00:56:46,069 --> 00:56:44,799

and take her out of there and god didn't

1678

00:56:48,309 --> 00:56:46,079

save her and take her out

1679

00:56:49,430 --> 00:56:48,319

and i found myself having a long long

1680

00:56:52,230 --> 00:56:49,440

discussion

1681

00:56:53,510 --> 00:56:52,240

about why that should not be damaging to

1682

00:56:54,870 --> 00:56:53,520

her faith because

1683

00:56:56,549 --> 00:56:54,880

i was certain that there were other

1684

00:56:59,270 --> 00:56:56,559

times she prayed for some sort of

1685

00:57:00,390 --> 00:56:59,280

deliverance that prayers one reason or

1686

00:57:02,309 --> 00:57:00,400

another had not answered

1687

00:57:03,750 --> 00:57:02,319

and here i was from the point of view of

1688

00:57:05,829 --> 00:57:03,760

someone fairly agnostic

1689

00:57:07,910 --> 00:57:05,839

and now you're the theologian to help

1690

00:57:10,950 --> 00:57:07,920

this yeah to help this young woman

1691

00:57:12,710 --> 00:57:10,960

get back the support that seemed to be

1692

00:57:14,470 --> 00:57:12,720

very crucial to her life and what she

1693

00:57:16,870 --> 00:57:14,480

needed at that point so i think we do

1694

00:57:18,950 --> 00:57:16,880

have to uh

1695

00:57:20,150 --> 00:57:18,960

we have to use every possible tool

1696

00:57:23,750 --> 00:57:20,160

that's available

1697

00:57:26,789 --> 00:57:23,760

to help that person regardless of

1698

00:57:28,950 --> 00:57:26,799

data or okay good that's a

1699

00:57:30,470 --> 00:57:28,960

that's a very good note to close on and

1700

00:57:32,230 --> 00:57:30,480

i want to thank you all very much for

1701

00:57:35,990 --> 00:57:32,240

your cooperation thank you

1702

00:57:39,349 --> 00:57:36,000

just add one thing and that is that

1703

00:57:42,950 --> 00:57:39,359

one of the big problems in this field

1704

00:57:45,270 --> 00:57:42,960

is his resources you know we

1705

00:57:47,510 --> 00:57:45,280

we're beginning to get people who

1706

00:57:50,630 --> 00:57:47,520

volunteered to collect up a number of

1707

00:57:53,270 --> 00:57:50,640

mri or cat scans or who are

1708

00:57:54,390 --> 00:57:53,280

going to deal with alien writing or

1709

00:57:56,710 --> 00:57:54,400

something like this and we're beginning

1710

00:57:58,950 --> 00:57:56,720

to get into the specialist regime

1711

00:58:00,630 --> 00:57:58,960

but all of this kind of thing and the

1712

00:58:01,589 --> 00:58:00,640

investigation physical evidence in

1713

00:58:04,230 --> 00:58:01,599

particular

1714

00:58:05,109 --> 00:58:04,240

but data banks and standardized

1715

00:58:07,750 --> 00:58:05,119

psychological

1716

00:58:08,630 --> 00:58:07,760

testing forms requires money and i

1717

00:58:11,670 --> 00:58:08,640

really think

1718

00:58:13,109 --> 00:58:11,680

that uh the people out there have got to

1719

00:58:14,870 --> 00:58:13,119

start supporting

1720

00:58:18,069 --> 00:58:14,880

ufo research with a little bit more than

1721

00:58:20,549 --> 00:58:18,079

uh 25 or 50 dollars i mean some serious

1722

00:58:21,990 --> 00:58:20,559

resources are needed in this field and

1723

00:58:23,510 --> 00:58:22,000

progress is clearly being held